

1 **BILL NO. 2004-83**

2 **ORDINANCE NO. \_\_\_\_\_**

3 **AN ORDINANCE TO PROHIBIT MOTORIZED VEHICLES ON EQUESTRIAN TRAILS, MULTI-**  
4 **USE TRAILS, AND OTHER TRAILS NOT INTENDED FOR MOTORIZED VEHICLES, AND TO**  
5 **PROVIDE FOR OTHER RELATED MATTERS.**

6 Sponsored by: Councilman Michael Mack

Summary: Prohibits motorized vehicles on  
equestrian trails, multi-use trails, and other trails  
not intended for motorized vehicles.

7 **THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN**

8 **AS FOLLOWS:**

9 **SECTION 1: Title 11 of the Municipal Code of the City of Las Vegas, Nevada, 1983**  
10 **Edition, is hereby amended by adding thereto a new chapter, consisting of the provision set forth as**  
11 **Section 2 of this Ordinance.**

12 **SECTION 2: (A) Except as otherwise provided in Subsection (B), it is unlawful**  
13 **to operate a motorized vehicle upon or within a right-of-way that:**

14 (1) Has been designated on an official trails plan as an equestrian trail,  
15 multi-use trail, or other trail not intended for use by motorized vehicles;

16 (2) Has been dedicated to the City for use as such a trail; and

17 (3) Has been posted with appropriate signs to indicate that motorized  
18 vehicles are prohibited.

19 (B) The provisions of Subsection (A) do not apply to:

20 (1) An emergency vehicle;

21 (2) Any vehicle that is being used in connection with maintenance of the  
22 right-of-way; or

23 (3) Any motorized wheelchair or other device that is designed for and used  
24 by a mobility-impaired person.

25 **SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or**  
26 **phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or**  
27 **ineffective by any court of competent jurisdiction, such decision shall not affect the validity or**  
28 **effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the**

1 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
2 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
3 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
4 invalid or ineffective.

5 SECTION 4: Whenever in this ordinance any act is prohibited or is made or declared  
6 to be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is  
7 required or the failure to do any act is made or declared to be unlawful or an offense or a  
8 misdemeanor, the doing of such prohibited act or the failure to do any such required act shall  
9 constitute a misdemeanor and upon conviction thereof, shall be punished by a fine of not more than  
10 \$1,000.00 or by imprisonment for a term of not more than six months, or by any combination of such  
11 fine and imprisonment. Any day of any violation of this ordinance shall constitute a separate offense.

12 SECTION 5: All ordinances or parts of ordinances or sections, subsections, phrases,  
13 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
14 1983 Edition, in conflict herewith are hereby repealed.

15 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

16 APPROVED:

17  
18 By \_\_\_\_\_  
19 OSCAR B. GOODMAN, Mayor

20 ATTEST:

21 \_\_\_\_\_  
22 BARBARA JO RONEMUS, City Clerk

23 APPROVED AS TO FORM:

24 Val Steed      12-2-04  
25 \_\_\_\_\_  
26 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2004, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2005, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_  
9 VOTING "NAY": \_\_\_\_\_  
10 ABSENT: \_\_\_\_\_

11  
12 APPROVED:

13  
14 By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

15 ATTEST:  
16  
17 BARBARA JO RONEMUS, City Clerk

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