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BILL NO. 2006-10

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-10266)

Sponsored by:
Councilman Lawrence Weekly

Summary: Annexes property described generally as located at 4584 Madre Mesa Drive.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

COMMENCING at the southeast corner of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 13, also being the centerline intersection of DECATUR BOULEVARD (60.00 feet wide as measured from centerline thereof) and ROBERTA LANE (30.00 feet wide as measured from centerline thereof); thence along the centerline of ROBERTA LANE, North 87°46'19" West 960.82 feet; thence continuing along said centerline, North 87°27'16" West 30.00 feet to the southeast corner of that certain parcel of land annexed to the City of Las Vegas under Ordinance Number 5216, recorded in Book 20000511 as Instrument Number 00529, as shown on Record of Survey in File 109, page 20 all of Clark County, Nevada Records; thence along the east line of said parcel, North 02°21'23" East 334.91 feet to the POINT OF BEGINNING; thence along the northeast boundary of said

1 parcel the following two (2) courses: 1) North 87°18'28" West 330.41 feet,
2) North 02°20'09" East 329.85 feet to the centerline of MADRE MESA
2 DRIVE (30.00 feet wide as measured from centerline thereof); thence along
3 the centerline of said MADRE MESA DRIVE, South 87°39'32" East 330.52
4 feet; thence departing the centerline of said MADRE MESA DRIVE, along
5 the northerly prolongation of the east line of said Record of Survey in File
6 109, Page 20 parcel and along the west line of that certain parcel of land
7 annexed to the City of Las Vegas under Ordinance Number 5387, recorded
8 in Book 20011129 as Instrument Number 02241 of Clark County, Nevada
9 Records, South 02°21'23" East 331.87

10 THE BASIS OF BEARINGS: North 05°32'17" West, being the centerline of
11 MICHAEL WAY as shown on Record of Survey file 87, page 10 of Clark
12 County, Nevada Records.

13 Prepared by:
14 Brian Yu PLS
15 Public Works, City of Las Vegas,
16 731, South Fourth Street
17 Las Vegas, NV 89101

18 SECTION 2: The City Council hereby determines that the described territory
19 meets the requirements provided by law for annexation to the City for the following reasons:

- 20 A. The area to be annexed was contiguous to the City's boundaries at the
21 time the annexation proceedings were instituted;
- 22 B. More than one-eighth (1/8) of the aggregate external boundaries of
23 the area are contiguous to the City;
- 24 C. The territory proposed to be annexed is not included within the
25 boundaries of another incorporated city or within the boundaries of
26 any unincorporated town as those boundaries existed as of July 1,
27 1983;
- 28 D. The City is eligible to annex the described territory since the
landowners have signed a petition constituting one hundred percent
(100%) of the owners of record of individual lots or parcels of land
within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services
immediately upon annexation. Garbage collection by the company franchised by the City

1 will also be provided immediately. The City sanitary sewer system will serve the proposed
2 annexation area. Any connection to or extension of this sewer line to serve the annexation
3 area shall be at the expense of the landowners. Other services, such as participation in the
4 City's recreational programs, special education classes and programs, public works planning,
5 building inspections, and other City services will also be available immediately. Utilities
6 such as gas, electricity, telephone, and water are provided by private utility companies and
7 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
8 sidewalks and street lights which are not in place at the time of annexation will be installed
9 in the presently developed areas upon the request of the property owners and at their expense
10 by means of special assessment districts. Such improvements will be extended into the
11 undeveloped areas as development takes place and the need therefor arises, and will be
12 located according to the needs of the area at that time. Such installations will also be made
13 at the expense of the property owners, either by means of special assessment districts or as
14 prerequisites to the approval of subdivision plats, building permits or other land use or
15 development applications.

16 SECTION 4: The annexation of the described territory shall become
17 effective on the 24th day of March, 2006, and on that date the City will have the funds
18 appropriated in sufficient amount to finance the extension into the described territory of
19 police protection, fire protection, street maintenance, street sweeping, and street lighting
20 maintenance.

21 SECTION 5: The described territory, together with the inhabitants and
22 property thereof, shall, from and after the 24th day of March, 2006, be subject to all debts,
23 laws, ordinances and regulations in force in the City and shall be entitled to the same
24 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
25 levied by the City.

26 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
27 an accurate map or plat of the described territory and to record the map or plat, together with
28 a certified copy of this ordinance, in the office of the County Recorder of Clark County,

1 Nevada, which recording shall be done prior to the 24th day of March, 2006.

2 SECTION 7: The described territory, which previously has been zoned R-E
3 (County of Clark classification), is hereby classified as U (R) (City of Las Vegas
4 classification), which is deemed to be the City equivalent of the County classification.

5 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
6 clause of phrase in this ordinance or any part thereof, is for any reason held to be
7 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
8 decision shall not affect the validity or effectiveness of the remaining portions of this
9 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
10 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
11 phrase thereof irrespective of the fact that any one or more sections, subsections,
12 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
13 or ineffective.

14 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
15 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
16 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

17 PASSED, ADOPTED and APPROVED this _____ day of _____,
18 2006.

19 APPROVED:

20
21 By OSCAR B. GOODMAN, Mayor

22 ATTEST:

23
24 BARBARA JO RONEMUS, City Clerk

25 APPROVED AS TO FORM:

26 Valsted 2-1-06
27 Date

28

1 The above and foregoing ordinance was first proposed and read by title to the Council on the
2 _____ day of _____, 2006, and referred to the following committee
3 composed of _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the _____ day of
5 _____, 2006, which was a _____ meeting of said Council; that
6 at said _____ meeting, the proposed ordinance was read by title to the City
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____
9 VOTING "NAY": _____
10 ABSENT: _____

11 APPROVED:

12
13 By _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:
16 _____
17 BARBARA JO RONEMUS, City Clerk
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