

celebrating life! 2011

Reception and Awards Ceremony

Friday, May 20, 2011
6-7:30 p.m.

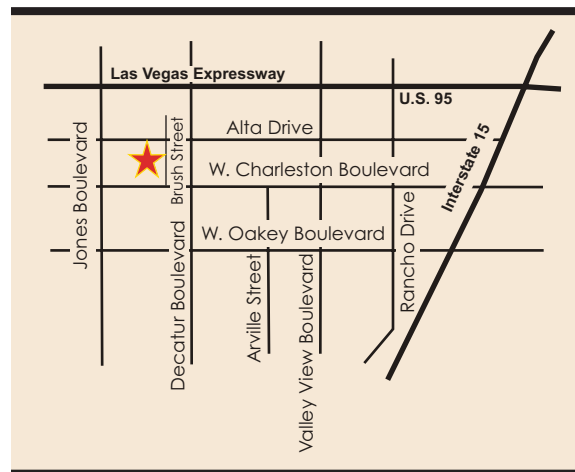
Awards Presentation

6:30 p.m.

The exhibition will remain on display at the
Charleston Heights Arts Center from
Friday, May 20 through Thursday, June 30, 2011

Winners Circle

Thursday, July 7, through
Thursday, Aug. 25, 2011
Exhibition of Award Winners
City Hall Bridge Gallery
400 Stewart Ave., 2nd Floor



Map to Charleston Heights Arts Center
800 S. Brush St.



Las Vegas City Council

Mayor Oscar B. Goodman
Mayor Pro Tem Gary Reese, Ward 3
Councilman Steve Wolfson, Ward 2
Councilwoman Lois Tarkanian, Ward 1
Councilman Steven D. Ross, Ward 6
Councilman Ricki Y. Barlow, Ward 5
Councilman Stavros S. Anthony, Ward 4

City Manager

Elizabeth N. Fretwell

Deputy City Manager

Orlando L. Sanchez

Chief Officers

Community Services, Scott D. Adams
Internal Services, Mark R. Vincent
Public Safety, Karen Coyne

City of Las Vegas Office of Cultural Affairs
401 S. Fourth St., Suite 180
Las Vegas, NV 89101
(702) 229-4631
www.artslasvegas.org
www.lvartscommission.com





Juried Fine Art Competition for Active Adults 50 and Better

**Entries Due: May 10 & 11
Charleston Heights Arts Center**

What you need to know:

- By entering Celebrating Life, the artist agrees to leave their work up through the end of the exhibit date. No artist can remove their artwork without consent of the city visual arts staff.
- Open to Clark County residents only.
- Artists 50 and better are eligible to participate.
- No entry fee.
- Only one work per artist.
- **Artwork must have been completed within the past three years and not previously juried into Celebrating Life.**
- There will be a Salon de Refusé for all work not juried into the main exhibit.
- City Galleries cannot take responsibility for work that exceeds \$1,500 in listed value.

Preparing your artwork:

- All parts of the artwork must be secured to adjacent parts. For example, sculptures must be securely glued or welded together.
- Artwork must be ready for immediate display if selected for exhibition.
- All two-dimensional work must have a wire secured to the back, ready for hanging.
- A pedestal and vitrine will be provided for three-dimensional work selected for the exhibition.

Artwork will be accepted under the following categories:

- Drawing and Pastel
- Painting (oil, acrylic)
- Mixed Media (printmaking, collage, computer graphics, etc.)
- Photography (black and white, color, digital, Xerox, etc.)
- Sculpture and Ceramics (3-D) (all media: hanging, wall, or free standing functional and non-functional)
- Watercolor and Gouache

Size limitation for artwork:

- Two-dimensional, not to exceed 40" in either direction, including frame
- Artwork cannot exceed 40 lbs.
- Three-dimensional, not to exceed 16" wide or 22" high

The judges will select the artwork and award winners for the final exhibition.

- City of Las Vegas employees are not eligible to apply.
- City staff retains the right to disqualify any entries that do not meet entry requirements, this includes size and weight limits. They can also disqualify entries that could possibly present safety hazards.

Awards:

Best of Show \$500
(all media eligible)

Each media category will be judged and awarded separately. Awards may not be given in all media categories:

First \$250
Second \$150
Third \$100
Honorable Mention..... Plaque

Directions for submitting artwork:

Attach one label to the base or back of the artwork and turn the other one in when you deliver it to the Charleston Heights Art Center for jurying. Fill in both labels with the same information (please print).

Deliver artwork to:

Charleston Heights Arts Center
 800 S. Brush St. (702) 229-6383
 Tuesday, May 10, 11 a.m.-3 p.m.
 Wednesday, May 11, 11 a.m.-3 p.m.

Work shown in the Salon must be picked up on Thursday, June 9, 2011 from 8 a.m. to 5 p.m. Work in the main exhibit must be picked up on Friday, July 1, from 12 p.m. to 9 p.m.

**For further information,
please call (702) 229-1012.**

Jurors:

Stewart Freshwater has been a practicing artist in Southern Nevada for more than 40 years. During that time, he has developed his art skills and visual sensitivity as a fine artist and graphic illustrator. Stewart's work is esteemed because of his attention to draughtsman-ship, combined with creative, incongruous and sometimes humorous imagery. He is known for his 'drawn-live' drawings of musicians and figures. In addition, he is the organizer of a life-drawing workshop for locals for the past 20 years. Stewart's artworks have been displayed regionally and nationally in group and solo exhibits.

Suzanne F. Hackett-Morgan holds a bachelor's degree in Creative Writing from Western Washington University, and completed a master's degree in Art (painting) at California State University Northridge in 2003. In 2006, she received recognition from the Nevada Arts Council's Artist Fellowship Program. Hackett-Morgan is a founding director of the Goldwell Open Air Museum and served as vice president and president of Las Vegas' Contemporary Arts Collective in 1994 and 1995.

Her paintings have been exhibited in Montana, Nevada, Wisconsin and California, including several public art commissions in Las Vegas, Nevada. Her mural, "Here it is" was recently included in The Killers' CD, "Sam's Town."

Bobbie Ann Howell, a native Nevadan, attended school in Indian Springs and Las Vegas. She received her Bachelor of Fine Arts from Abilene Christian University, Abilene, Texas, and taught at Stephen F. Austin State University, Nacogdoches, Texas. She holds a Master of Fine Arts in Sculpture and Drawing from Southern Illinois University, Edwardsville, Ill.

Since 1988, Howell has taught Fine Art as adjunct faculty at the University of Nevada Las Vegas and at the College of Southern Nevada. She has served a variety of arts organizations: director of Education for the Nevada Institute for Contemporary Arts, manager and educational coordinator at the Rio Hotel & Casino's Treasures of Russia Exhibition from the Peterhof Museum in St. Petersburg, Russia, Clear Channel Corporation's Titanic: The Exhibition, Nevada Arts Council Community Arts Development Program Associate and cultural center coordinator for the city of Las Vegas. She currently works with Nevada Humanities.

Do Not Write In Box

ENTRY FORM:

Attach to Artwork

Price: _____ Value: _____

(NFS can be used when **Not For Sale**)
(POR can be used for **Price On Request**)

**If you want your work displayed in the Salon,
please circle: YES or NO**

CATEGORY: (Check one only)

- Drawing and Pastel (circle one)
- Painting, Oil or Acrylic (circle one)
- Mixed Media
Specific Media: _____
- Photography
Specific Media: _____
- Sculpture and Ceramics (3-D) (circle one)
Specific Media: _____
- Watercolor and Gouache (circle one)

Title: _____

Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____

E-mail: _____

Do Not Write In Box

ENTRY FORM:

File Copy

Price: _____ Value: _____

(NFS can be used when **Not For Sale**)
(POR can be used for **Price On Request**)

**If you want your work displayed in the Salon,
please circle: YES or NO**

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Title: _____

Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____

E-mail: _____