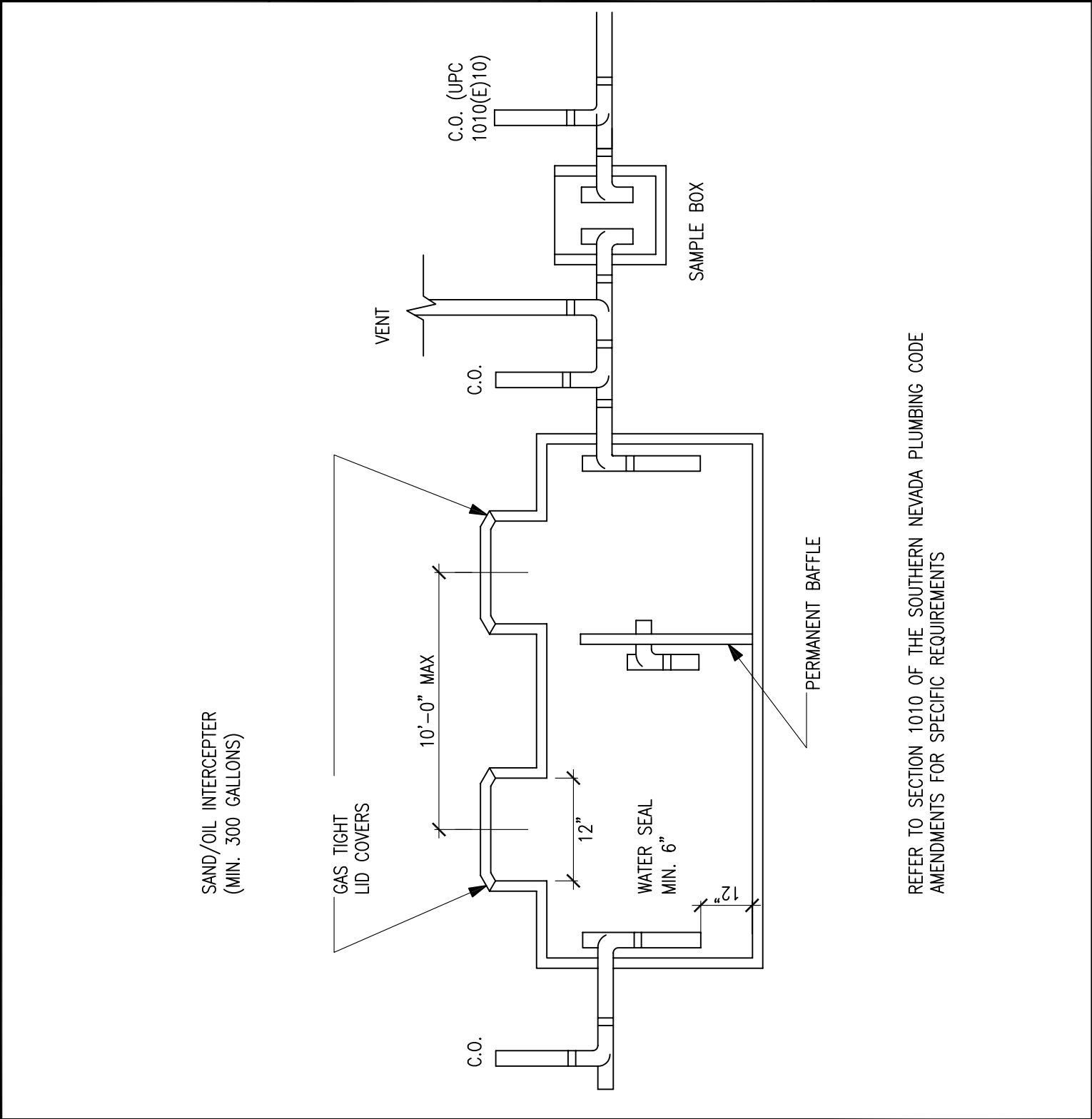


SAND & OIL INTERCEPTOR (MIN. 300 GALLONS)

| | | | |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <p>Clark County Dept. of Develop. Services 4701 W Russell Rd Las Vegas, NV 89118 (702) 455-3000</p> | <p>Boulder City Building Department 401 California Avenue Boulder City, NV 89005 (702) 293-9282</p> | <p>Henderson Bldg & Fire Safety Dept. 240 Water Street Henderson, NV 89015 (702) 267-3650</p> | <p>Las Vegas Building & Safety Dept. 731 S. 4th Street Las Vegas, NV 89101 (702) 229-6916</p> |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|



REFER TO SECTION 1010 OF THE SOUTHERN NEVADA PLUMBING CODE
AMENDMENTS FOR SPECIFIC REQUIREMENTS

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| <p>Mesquite Building Department 10 East Mesquite Blvd. Mesquite, NV 89027 (702) 346-2835</p> | | <p>Pahrump Regional Planning District 1210 E. Basin Avenue, Suite #1 Pahrump, NV 89060 (775) 751-3373</p> | |
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