

# City of Las Vegas

**MANAGEMENT COMMITTEE FOR EMERGENCY OPERATIONS  
CITY HALL, 400 STEWART AVENUE  
8<sup>th</sup> FLOOR CITY MANAGER'S CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>**

## **AGENDA**

**MONDAY, MAY 14, 2007  
10:00 A.M.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

### BUSINESS ITEMS:

1. Approval of the minutes by reference of the meeting of February 20, 2007.
2. Report on a homeland security vulnerability assessment for the State of Nevada conducted by the University of Nevada Las Vegas Institute for Security Studies (ISS).
3. Status report regarding the research and development of a regional public safety center that may include but not limited to a fusion center, an emergency operations center, and a public safety communications center.
4. Status report on homeland security grant programs for the State of Nevada and the Las Vegas/Clark County urban area.
5. After-action report of the 2007 Las Vegas Grand Prix held on April 6-8, 2007.
6. Status report on legislative matters related to homeland security/emergency management.
7. Discussion and possible action on Local Emergency Planning Committee (LEPC) activities and related matters.
8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE MANAGEMENT COMMITTEE FOR EMERGENCY OPERATIONS. NO SUBJECT MAY BE ACTED UPON BY THE MANAGEMENT COMMITTEE FOR EMERGENCY OPERATIONS UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the Department of Fire & Rescue Office of Emergency Management at (702) 383-2888 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue  
<http://www.lasvegasnevada.gov>