



We Did It Our Way!

**Commission for the Las Vegas Centennial
Las Vegas City Hall
City Manager's Office
400 East Stewart Avenue, 8th Floor
Las Vegas, Nevada 89101
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>
Monday, April 26, 2010
TIME: 3:00 P.M.**

AGENDA

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER

ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW

DISCUSSION AGENDA:

1. Approval of minutes of the February 8, 2010 Commission for the Las Vegas Centennial.
2. Annual Election of Officers, FY 2010-2011.
3. Presentation and possible action regarding the fiscal year budget 2010/2011.
4. Presentation and discussion regarding bonding the centennial funds.
5. Presentation and possible action from the Junior League regarding a funding request in the amount of \$5,192.00 for the editing and second printing of 3,000 copies of the Morelli House Booklet.
6. Presentation and possible action from the Mesquite Club, Inc. regarding a funding request in the amount of \$74,040.00 for replacing the existing air and boiler units with a new HVAC system at the Mesquite Club building located at 702 East St. Louis Avenue.
7. Presentation and possible action from the City of Las Vegas regarding the funding request in the amount of \$300,000 for infrastructure improvements at the Post Office Mob Museum.
8. Presentation and possible action from City of Las Vegas Planning & Development Department regarding a funding request in the amount of \$25,000 for Berkley Square.
9. Report and possible action from the Elk's Helldorado regarding the additional funding request in the amount of \$50,000 for the production of the 2010 Helldorado Rodeo.
10. Directors Report.
11. Next Meeting.

Public Comment.

CITIZEN PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE STEP UP TO THE PODIUM AND CLEARLY STATE YOUR NAME AND ADDRESS. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE EXPRESS JURISDICTION OF COMMISSION FOR THE LAS VEGAS CENTENNIAL. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call **229-6501** and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Grant Sawyer Building, 555 E. Washington
Human Resources Bulletin Board, City Hall, 2nd Fl. Sky Bridge
Bulletin Board City Hall Plaza (Next Door to Metro Records)
Las Vegas Library, 833 Las Vegas Blvd. North
Clark County Government Center, 500 S. Grand Central Parkway