



**CITIZEN ADVISORY PANEL  
FOR A FINANCIALLY FEASIBLE APPROACH TO  
PROVIDING FIRE/EMS SERVICES  
AGENDA – MEETING THREE (HR Training Room 1)  
May 7, 2007 at 2:00pm**

**I. Meeting Two Follow-up**

- Answer any unanswered questions
- Meeting logistics

**II. Financing Tools Available**

- Bonds
- Taxes
- Impact Fees

**III. Going to the public**

- Voter Initiatives
- Voter Override

**IV. Fire Department Changes**

- State Statutes/Fire Codes
- Adopting fire codes/Sprinkler Initiative
- Increasing EMS Transports
- Changes in Service

**IV. Break**

**V. Questions/Discussion**

**VI. Panelists vote on a Chairperson**

**VI. Wrap-up and Summary**

- Questions that need to be answered
- Expectations for next week
- Next week meeting information (Meeting will be held on Fire EOC)

**THIS MEETING HAS BEEN PROPERTLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

**City Clerk's Bulleting Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulleting Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulleting Board, City Hall Plaza (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue**