



**CITIZEN ADVISORY PANEL
FOR A FINANCIALLY FEASIBLE APPROACH TO
PROVIDING FIRE/EMS SERVICES
AGENDA – MEETING FOUR (FIRE EOC)
May 14, 2007 at 2:00pm**

I. Meeting Three Follow-up

- Answer any unanswered questions
- Meeting logistics

II. Facilitated Discussion

**THIS MEETING HAS BEEN PROPERTLY NOTICED AND POSTED AT THE
FOLLOWING LOCATIONS:**

**City Clerk's Bulleting Board, City Hall Plaza, 2nd Floor Skybridge
Bulleting Board, City Hall Plaza, 2nd Floor Skybridge
Bulleting Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue**