



**CITIZEN ADVISORY PANEL
FOR A FINANCIALLY FEASIBLE APPROACH TO
PROVIDING FIRE/EMS SERVICES
AGENDA – MEETING TWO (HR Training Room 1)
APRIL 30, 2007 AT 2:00pm**

I. Meeting One Follow-up

- Answer any unanswered questions
- Meeting logistics

II. Regulatory Environment

- Collective Bargaining/Constant Staffing
- ISO/CFAI Standards
- NFPA Standards
- Automatic/Mutual Aid and Interlocal Agreements

III. Restructuring

IV. Break

V. Funding Initiatives

- Fire Safety Initiative 2000

VI. Wrap-up and Questions

- Questions that need to be answered
- Expectations for next week
- Next week meeting information

**THIS MEETING HAS BEEN PROPERTLY NOTICED AND POSTED AT THE
FOLLOWING LOCATIONS:**

**City Clerk's Bulleting Board, City Hall Plaza, 2nd Floor Skybridge
Bulleting Board, City Hall Plaza, 2nd Floor Skybridge
Bulleting Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue**