

**CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES**  
**Department of Human Resources**  
**400 Stewart Avenue – 2<sup>nd</sup> Floor**  
**Training Room #4**  
**Las Vegas, Nevada**

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

**AGENDA**

**DATE: November 12, 2008**

**TIME: 4:30 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

- I. CALL TO ORDER
- II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
- III. APPROVAL OF MINUTES: Regular Meeting of October 8, 2008
- IV. APPROVAL OF MINUTES: Teleconference Meeting of October 22, 2008
- V. BUSINESS
  - A. ELIGIBLE LISTS TO BE CERTIFIED
    - 1. Construction Project Representative – Promotional
    - 2. Corrections Sergeant – Promotional
    - 3. Quality Assurance Officer – Promotional
    - 4. Quality Assurance Officer - Open
  - B. EXTENSION OF ELIGIBLE LISTS
    - 1. Environmental Systems Technician Trainee – Promotional
    - 2. Environmental Systems Technician Trainee – Open
    - 3. Fire Captain – Promotional
    - 4. Fire Prevention Inspector I – Promotional
    - 5. Fire Prevention Inspector I – Open
    - 6. Firefighter Trainee – Open
    - 7. Office Supervisor - Open
  - C. CLASSIFICATION SPECIFICATIONS FOR APPROVAL
    - 1. EMS Field Coordinator (Revised)
- VI. ITEMS FOR DISCUSSION ONLY: NO BOARD ACTION REQUIRED
- VII. CITIZEN PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CIVIL SERVICE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE CIVIL SERVICE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at 229-6315 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State of NV, Grant Sawyer Building, 555 East Washington Avenue  
Senior Citizen Center, 450 East Bonanza Road  
Clark County Government Center, 500 South Grand Central Parkway  
Bulletin Board, City Hall Plaza (Next door to Metro Records)  
City Hall Plaza, Special Outside Posting Bulletin Board  
City Hall 2nd Floor, Human Resources Posting Bulletin Board