



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**APRIL 20, 2005**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS - Councilman Ward 2, Councilman Ward 4, Municipal Court Judge Department 2, Municipal Court Judge Department 3, and Municipal Court Judge Department 5
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF STUDENTS FROM MOUNTAIN VIEW LUTHERAN ELEMENTARY SCHOOL FOR EARNING THE AMERICAN PRIDE AWARD
- RECOGNITION OF THE BISHOP GORMAN HIGH SCHOOL STATE CHAMPION VARSITY MOCK TRIAL TEAM

### **BUSINESS ITEMS - MORNING**

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of February 2, 2005

## CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE SERVICES - CONSENT**

3. Approval of the ratification of Jeanne Maust in a Council support position as a Council Liaison 1 to the Ward 1 office - Ward 1 (Tarkanian)

### **BUSINESS DEVELOPMENT - CONSENT**

4. Approval of a Third Amendment to the Operating Agreement between the City of Las Vegas and the Las Vegas Technology Center Owners Association (LVTCOA) extending the agreement 60 days to allow finalization of issues related to transfer of the "Common Areas", located at the intersection of Tenaya Way and Prairie Falcon Road, required by the Operating Agreement approved by the City Council on March 1, 1995, and as amended on February 2, 2000 and November 5, 2003 - Ward 4 (Brown)

### **FINANCE & BUSINESS SERVICES - CONSENT**

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a Special Event License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Avenue, Date: April 29, 30 and May 1, 2005, Type: Special Event Beer/Wine, Event: May Day Lei Day Festival, Responsible Person in Charge: Lane Conley - Ward 5 (Weekly)
7. Approval of Change of Business Name for a Tavern License and a Restricted Gaming License for 9 slots, Golamis Ventures, Inc., dba From: Cafe Nicolle, To: Kiss, 4760 West Sahara Avenue, Suite 13, Anthony P. Golamis, Dir, Pres and Marlene E. Golamis, Dir, Secy, Treas, 100% jointly as husband and wife - Ward 1 (Tarkanian)
8. Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, B & B Investors, Inc., dba El Tequila Club, 1401 North Decatur Boulevard, Suite 6, Burt J. Blum, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
9. Approval of a Slot Operator Space Lease Location Restricted Gaming License for 5 slots, United Coin Machine Company, db at 7-Eleven Food Store 27183, 501 Fremont Street - Ward 5 (Weekly)
10. Approval of a new Locksmith License, Steve Phillips, dba Aegis Locking Systems, 809 Langtry Drive, Steve A. Phillips, 100% - Ward 5 (Weekly)
11. Approval of Change of Location for a Psychic Arts and Science License, Nina Demetro, dba Psychic World, From: 1820 Hassett Avenue, To: 1026 South Main Street, Nina Demetro, 100% - Ward 1 (Tarkanian)
12. Approval of Change of Location for a Psychic Arts and Science License subject to the provisions of the fire codes, Susan Paperno, dba Susan Paperno, From: 2620 Regatta Drive, Suites 112 and 113, To: 7313 Calvado Street, Susan R. Paperno, 100% - Ward 2 (Wolfson)
13. Approval of award of Contract No. 050571 for Geodatabase Design Services - Department of Information Technologies -Award recommended to: HANSEN INFORMATION TECHNOLOGIES, INC. (\$164,812 - General Fund)
14. Approval of award of Contract No. 050521, Business Plan for a Regional Public Safety and Training Facility - Department of Fire and Rescue - Award recommended to: INTERACT BUSINESS GROUP CORPORATION (\$60,500 - General Fund)

**FINANCE & BUSINESS SERVICES - CONSENT**

15. Approval of revision to purchase order 221171 for an annual requirements contract for Sport Clothing and T-Shirts - Department of Leisure Services - Award to: THE LOGO SHOPPE, INC. (\$55,000 - General Fund)
16. Approval of award of Agreement No. 050579 for eTime Card Consulting Services - Department of Information Technologies - Award recommended to: LINK TECH, LLC dba LINK TECHNOLOGIES (\$28,100 - General Fund)
17. Approval of Executive Construction Management, LLC for inclusion on the Qualified Contractor List for the period through February 3, 2006 pursuant to City of Las Vegas Contractor Qualification Policy and Procedure for On-site Public Works Projects - Department of Finance and Business Services
18. Approval of issuance of a purchase order for a Digital Voice Recorder System with Related Services - Department of Fire and Rescue - Award recommended to: CVDS INC. (\$104,687 - Fire Services Capital Projects Fund)
19. Approval of revision to purchase order 220696 for an annual requirements contract for Miscellaneous Bulk Chemicals - Department of Public Works - Award to: KEMIRON COMPANY (\$140,000 - Sanitation Enterprise Fund)

**FIRE & RESCUE - CONSENT**

20. Approval of a contract renewal between the City of Las Vegas and the Trauma Intervention Programs, Inc. (\$46,884 - General Fund) All Wards
21. Approval of a contract renewal between the City of Las Vegas and the Firefighters Involved in Racing for Education Company, Inc. - All Wards

**NEIGHBORHOOD SERVICES - CONSENT**

22. Approval of an additional \$4,000 of HOME Investment Partnership Program (HOME) funds to complete housing rehabilitation activities at 1701 Loch Lomond Way, Stella Butterfield, owner - Ward 1 (Tarkanian)
23. Approval of a Deferred Loan Agreement expending \$40,000 of Home Investment Partnership Program (HOME) funds for housing rehabilitation activities at 1212 West Bartlett Avenue, Dorothy L.M. Jones, owner - Ward 5 (Weekly)
24. Approval of assigning a Deed of Trust and Promissory Note on 1421 Sattes Street, Las Vegas, NV 89101, which secures a Deferred Rehab Loan made to the late Rusty Brooks, to First American Title Company in exchange for payment of the balance currently owed by her to the city - Ward 3 (Reese)

**PLANNING & DEVELOPMENT - CONSENT**

25. Approval of annexation report for the proposed annexation area generally located on the south side of Centennial Parkway, east of Puli Drive (ANX-5163) - Ward 6 (Mack)

**PUBLIC WORKS - CONSENT**

26. Approval of an Encroachment Request from LandTek, LLC, on behalf of Cliff's Edge, LLC, owner (Elkhorn Road between Hualapai Way and Egan Crest Drive) - Ward 6 (Mack)
27. Approval of an Encroachment Request from Inter Urban Construction on behalf of Davis O'Leary - V, Limited, owner (northeast corner of Carson Avenue and 11th Street) - Ward 5 (Weekly)
28. Approval of an Encroachment Request from Redrock Engineering on behalf of Nevada Law Foundation, owner (southwest corner of Clark Avenue and 7th Street) - Ward 1 (Tarkanian)

**PUBLIC WORKS - CONSENT**

29. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Redrock Engineering and Surveying on behalf of Terence Hyland and Audrey Hyland, owners (Dapple Gray Road and Corbett Street, APN 125-29-302-009) - County (near Ward 6 - Mack)
30. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Lochsa Engineering on behalf of Tasey Miyahara and Paitaka Miyahara, owners (southeast corner of Stange Avenue and Bonita Vista Street, APN 138-05-601-015) - County (near Ward 4 - Brown)
31. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Carter Burgess on behalf of James D. McLain and Judith D. McLain, owners (southeast corner of Bonita Vista Street and Tropical Parkway, APN 125-29-704-001) - County (near Ward 6 - Mack)
32. Approval of an Encroachment Request from Amti-Sunbelt on behalf of 710 Tonopah, LLC, owner (Tonopah Drive at Goldring Avenue) - Ward 5 (Weekly)
33. Approval of an Encroachment Request from Related Group on behalf of WMC II Associates, LLC, owner (Discovery Drive at Grand Central Parkway) - Ward 5 (Weekly)
34. Approval of a Las Vegas Valley Water District easement from the City of Las Vegas, for a portion of the Southeast Quarter of Section 25, Township 20 South, Range 61 East, Mount Diablo Meridian, for fire line facilities located on the north side of Bonanza Road, east of Mojave Road to serve the City of Las Vegas East Yard, APN 139-25-802-006 - Ward 3 (Reese)
35. Approval of an Interlocal Agreement whereby the Las Vegas Valley Water District (LVVWD) pays the City of Las Vegas for construction of pavement replacement as part of a future City of Las Vegas project to rehabilitate Decatur Boulevard between Washington Avenue and Lake Mead Boulevard (\$34,200 revenue - Street Rehabilitation) - Wards 1 and 5 (Tarkanian and Weekly)
36. Approval of a Bill of Sale to transfer ownership from the City of Las Vegas (City) to the Las Vegas Valley Water District for water distribution facilities located at the City's Water Pollution Control Facility (WPCF) - County (near Ward 3 - Reese)

**RESOLUTIONS - CONSENT**

37. R-38-2005 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2006) (\$49,240.38 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)

**REAL ESTATE COMMITTEE - CONSENT**

38. Approval of a First Amendment to the Purchase and Sale Agreement between the City of Las Vegas and RLT Corporation for the sale of a 1.1-acre parcel located at the southwestern corner of Wheeler Peak and Martin L. King Boulevard in the Enterprise Park to adjust the purchase price to accommodate a Right-of-Way Dedication (\$11,215.80 - Industrial Revenue Fund) - Ward 5 (Weekly)
39. Approval to transfer the Las Vegas Technology Center Common Areas, located at the intersection of Tenaya Way and Prairie Falcon Road, from the City of Las Vegas to the Las Vegas Technology Center Owners Association (LVTCOA) as required by the Operating Agreement approved by the City Council on March 1, 1995, as amended - Ward 4 (Brown)

**DISCUSSION / ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

40. Report and possible action concerning the status of 2005 legislative issues

**CITY ATTORNEY - DISCUSSION**

41. Discussion and possible action on Appeal of Work Card Denial: Don Axe, P.O.Box 4345, Missoula, MT 59806
42. Discussion and possible action on Appeal of Work Card Denial: James Barton Cox, P.O.Box 4345, Missoula, MT 59806
43. Discussion and possible action on Appeal of Work Card Denial: Tracy Lynette Dyer, 1111 S. Cimarron Road #236, Las Vegas, NV 89117
44. Discussion and possible action on Appeal of Work Card Denial: Brad Michael Frazier, P.O. Box 4345, Missoula, MT
45. Discussion and possible action on Appeal of Work Card Denial: Robey Charles Henson, P.O.Box 4345, Missoula, MT 59806
46. Discussion and possible action on Appeal of Work Card Denial: Troy A. Olson, 240 N. Jones, Las Vegas, NV 89105
47. Discussion and possible action on Appeal of Work Card Denial: Mark O. Williams, P.O. Box 4345, Missoula, MT 59806
48. Discussion and possible action on Appeal of Work Card Denial: Daniel Dion Werman, P.O. Box 4345, Missoula, MT 59806
49. Discussion and possible action on Appeal of Work Card Denial: Jimmy Lee Vick, P.O. Box 4345, Missoula, MT 59806
50. Discussion and possible action on Appeal of Work Card Denial: Tricia Dae Hamil, 5005 Apawana Lane, Las Vegas, NV 89108
51. Discussion and possible action on Appeal of Work Card Denial: Charles Cuong Wynkoop, 4428 Copley Circle, Las Vegas, NV 89120
52. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Lashonda Marquette Bradford, 4617 Curdsen Way, Las Vegas, Nevada 89110
53. Discussion and possible action on Appeal of Work Card Denial: Approved October 20, 2004 subject to a six month review: Michael J. Amsbary, 2725 W. Wigwam Avenue, Apt. 1089, Las Vegas, Nevada 89123
54. Discussion and possible action on Appeal of Work Card Denial: Approved October 20, 2004 subject to a six month review: Meredith Howard Polzel, 320 S. First Street, Las Vegas, Nevada 89101
55. Discussion and possible action on Appeal of Work Card Denial: Jason Glen Sinor, 1525 E. Fremont Street, Apt.C-201, Las Vegas, Nevada 89101

**FINANCE & BUSINESS SERVICES - DISCUSSION**

56. Discussion and possible action regarding Temporary Approval of Franchise Managers for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store 15889F, 3033 Arville Street, Dale R. Clayton, Franchise Mgr, Lori B. Clayton, Franchise Mgr - Ward 1 (Tarkanian)
57. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, HK, LLC, dba Orca Express, 4371 North Rancho Drive, Cyrus D. Homayouni, Mgr, Mmbr, 49%, Susan M. Homayouni, Mmbr, 51% - Ward 6 (Mack)

## **FINANCE & BUSINESS SERVICES - DISCUSSION**

58. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Tokyo Express (A Nevada Corporation), Tu Y. Lee, Dir, Pres, Treas and Kyeong R. Lee, Dir, Secy, 100% jointly as husband and wife, To: Sushi Palace, Inc., dba Narita Sushi, 3250 North Tenaya Way, 99, In Y. Han, Dir, Pres, 50%, Myong C. Han, Dir, VP, Secy, Treas, 50%, Connie Y. Park, Lender - Ward 4 (Brown)
59. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Package License subject to the provisions of the fire codes and Health Dept. regulations, From: H & H Discount Liquor, Falah E. Hamika, Ptnr, 50%, Maher Alsafar, Ptnr, 50%, To: Nashs', Inc., dba H & H Discount Liquor, 1916 North Decatur Boulevard, Mae S. Gappy, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
60. Discussion and possible action regarding a new Massage Establishment License subject to the provisions of the planning and fire codes, Lijun Zhang, dba Do You Massage, 1750 South Rainbow Boulevard, Suite 12, Lijun Zhang, 100% - Ward 1 (Tarkanian)
61. Discussion and possible action regarding a Six Month Review of a Tavern License and a Restricted Gaming License for 10 slots, Quality Commercial Maintenance, Inc., dba The Bunkhouse, 124 South 11th Street, Charles J. Fox, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
62. Discussion and possible action regarding a One Year Review of a Restricted Gaming License for 7 slots, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr, 50%, Thamer Jarjees, Ptnr, 50% - Ward 5 (Weekly)
63. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Hospitality Systems, LLC, dba Lady Luck, Irving Ash, Pres, CEO, Martin R. Gross, VP, COO, Hospitality Systems Management, LLC, Mmbr, 24.5%, Irving Ash, Mmbr, 100%, Investment Advisory Consultants, LLC, Mmbr, 24.5%, Beacon Bay Holdings, LLC, Mmbr, 51%, To: The Henry Brent Company, A Nevada Limited Liability Company, dba Lady Luck Casino Hotel, 206 North 3rd Street, Robert H. O'Neil, Mmbr, 25%, Keith E. Grossman, Mmbr, 5%, Donner Investment Trust, Mmbr, 70%, Andrew B. Donner, Trustee, Resort Gaming Group, LLC, Mgr, Donner Investment Trust, Mmbr, 100%, Andrew B. Donner, Trustee - Ward 5 (Weekly)

## **NEIGHBORHOOD SERVICES - DISCUSSION**

64. Report and possible action regarding the feasibility of creating a Community Land Trust (CLT) and entering into an agreement with Burlington Associates to provide technical assistance and professional services to assist the city with this endeavor in an amount not to exceed \$30,000 of 18% Redevelopment Set-Aside Funds - All Wards
65. Discussion and possible action on the submittal of the Clark County and City of Las Vegas Housing and Urban Development (HUD) 2005-2009 Consolidated Plan and 2005 Action Plan for allocation of \$12,141,074 in Community Development Block Grant (CDBG), HOME Investment Partnership/Low Income Housing Trust Funds (HOME/LIHTF), Housing Opportunities for Persons With Aids (HOPWA) and Emergency Shelter Grant (ESG) funds - All Wards

## **PUBLIC WORKS - DISCUSSION**

66. Discussion and possible action on a request to install Speed Humps on Blankenship Avenue between Martin L. King Boulevard and Revere Street (\$19,200 - Neighborhood Traffic Management Program/Non-Signal Intersection Improvements) - Ward 5 (Weekly)
67. Discussion and possible action on a request to install Speed Humps on Bartlett Avenue between Martin L. King Boulevard and Revere Street (\$19,200 - Neighborhood Traffic Management Program/Non-Signal Intersection Improvements) - Ward 5 (Weekly)

**PUBLIC WORKS - DISCUSSION**

- 68. Discussion and possible action on a request to install Speed Humps on Lawry Avenue between Martin L. King Boulevard and Revere Street (\$19,200 - Neighborhood Traffic Management Program/Non-Signal Intersection Improvements) - Ward 5 (Weekly)
- 69. Discussion and possible action on a request to install Speed Humps on Hassell Avenue between Martin L. King Boulevard and Revere Street (\$19,200 - Neighborhood Traffic Management Program/Non-Signal Intersection Improvements) - Ward 5 (Weekly)
- 70. Discussion and possible action on a request to install Speed Humps on Hart Avenue between Martin L. King Boulevard and Revere Street (\$19,200 - Neighborhood Traffic Management Program/Non-Signal Intersection Improvements) - Ward 5 (Weekly)

**BOARDS & COMMISSIONS - DISCUSSION**

- 71. Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2006

**REAL ESTATE COMMITTEE - DISCUSSION**

- 72. Discussion and possible action on the proposed Floyd Lamb State Park Transfer Agreement with the Nevada Division of Lands, located south of Moccasin Road and north of Grand Teton, to the City of Las Vegas - Ward 6 (Mack)

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 73. Bill No. Z-2005-1 - Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (nonresidential). Proposed by: Margo Wheeler, Director of Planning and Development
- 74. Bill No. Z-2005-2 - Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (residential). Proposed by: Margo Wheeler, Director of Planning and Development
- 75. Bill No. 2005-14 - ABEYANCE ITEM - Authorizes the granting of a distance-separation waiver for a tavern to be located within a regional mall. Sponsored by: Councilman Larry Brown
- 76. Bill No. 2005-17 - Annexation No. ANX-5329 - Property location: On the southeast corner of Jones Boulevard and Madre Mesa Drive; Petitioned by: S. F. Investments, LLC; Acreage: 2.42 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly
- 77. Bill No. 2005-20 - Amends the City's Administrative Code to authorize the implementation of a program for contractor verification regarding the proper installation of water heaters and water softeners. Proposed by: Paul K. Wilkins, Director of Building and Safety

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

- 78. Bill No. 2005-18 - Updates the City's drought plan ordinance to reflect a change in terminology from "drought emergency" to "drought critical." Sponsored by: Councilman Larry Brown

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

79. Bill No. 2005-19 - Adopts the International Energy Conservation Code, 2003 Edition, along with the document entitled "2003 Southern Nevada International Energy Conservation Code Amendments," as replacements for the Model Energy Code, 1992 Edition, and the Supplemental Document amending that code. Proposed by: Paul Wilkins, Director of Building and Safety
80. Bill No. 2005-21 - Amends the City's Fire Code to require the installation of automatic sprinkler systems in existing residential board and care facilities. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
81. Bill No. 2005-22 - Amends the City's Fire Code to update fire protection requirements for certain structures and occupancies. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
82. Bill No. 2005-23 - Levies Assessment for Special Improvement District No. 1501 - Downtown Street Rehabilitation Phase III (District boundaries are Fremont Street on the north, 15th Street on the east, Charleston Boulevard on the south and 13th Street on the west. Sponsored by: Step Requirement

**NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

83. Bill No. 2005-24 - Annexation No. A-0054-99(A) - Property location: On the northeast corner of Tropical Parkway and Moonlight Drive; Petitioned by: U. S. Home; Acreage: 1.44 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
84. Bill No. 2005-25 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2006) Sponsored by: Step Requirement

**1:00 P.M. - AFTERNOON SESSION**

**BUSINESS ITEMS - AFTERNOON**

85. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

**HEARINGS - DISCUSSION**

86. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 717 W. Washington Avenue. PROPERTY OWNERS: CLARENCE & JUANITA RAY - C/O C. TATE & C. BROWN - Ward 5 (Weekly)
87. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 412 Alexander Avenue. PROPERTY OWNER: JOYCELYN CHANEY - C/O JOCELYN CHANEY - Ward 5 (Weekly)

## HEARINGS - DISCUSSION

88. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition located at 512 Jackson Avenue. PROPERTY OWNERS: CAPERTON MARVIN U ETAL ETAL - Ward 5 (Weekly)

## PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## PLANNING & DEVELOPMENT - CONSENT

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

89. EOT-6339 - APPLICANT/OWNER: SMOKE RANCH ENTERPRISES, INC. - Request for an Extension of Time for an approved Special Use Permit (SUP-1148) FOR A SELF SERVICE CAR WASH at 6120 Smoke Ranch Road (APN 138-14-802-009), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly). Staff recommends APPROVAL
90. EOT-6340 - APPLICANT/OWNER: SMOKE RANCH ENTERPRISE INC. - Request for an Extension of Time for an approved Site Development Plan Review [Z-0093-01(1)] FOR A SELF SERVICE CAR WASH at 6120 Smoke Ranch Road (APN 138-14-802-009), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly). Staff recommends APPROVAL
91. EOT-6172 - APPLICANT: EN ENGINEERING, INC. - OWNER: LOWE'S HIW, INC. - Request for an Extension of Time of an approved Rezoning (Z-0081-02) FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 35.0 acres adjacent to the northwest corner of Craig Road and Jones Boulevard (APN 138-02-601-004), Ward 6 (Mack). Staff recommends APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

92. DIR-6476 - APPLICANT: Speakeasy Gaming of Fremont, Inc. - Appeal of a decision by the Downtown Casino Overlay District Design Review Committee (DRC) per Title 19.06.100(D) to deny a MASTER SIGN PLAN FOR A GAMING ESTABLISHMENT located at 100-128 Fremont Street (APN: 139-34-111-014; 139-34-111-019; 139-34-111-021 through 026; 139-34-111-065; 139-34-111-066; 139-34-510-001 through 003), C-2 (General Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL
93. ROC-6081 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: MERITAGE HOMES - Request for a Review of Condition Number 3 of an approved Site Development Plan Review (SDR-1336) WHICH REQUIRES DEVELOPMENT TO BE IN CONFORMANCE WITH THE SITE PLAN AND BUILDING ELEVATIONS for a 66 lot single family development on 20.16 acres adjacent to the southeast corner of Grand Canyon Drive and Elkhorn Road (APN 125-19-599-014), R-PD3 (Residential Planned Development - 3 units per acre) Zone, Ward 6 (Mack). Staff recommends DENIAL
94. SDR-6023 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON FESTIVAL, LLC - Request for a Site Development Plan Review FOR A 94,978 SQUARE-FOOT COMMERCIAL DEVELOPMENT on 10.21 acres adjacent to the southeast corner of Torrey Pines Drive and Casada Way (APN 138-35-801-002, 138-35-803-001, and 138-35-403-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL

**PLANNING & DEVELOPMENT - DISCUSSION**

95. SDR-6057 - PUBLIC HEARING - APPLICANT/OWNER: LAKE EAST, LLC AND STARBOARD, LLC - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 19.68 acres at 8600 Starboard Drive (APN 163-08-601-005), R-PD23 (Residential Planned Development - 23 units per acre) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
96. SDR-6058 - PUBLIC HEARING - APPLICANT/OWNER: LAKE EAST, LLC AND STARBOARD, LLC - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 20.00 acres at 3001 Lake East Drive (APNs 163-08-701-001 and 163-08-603-001), R-PD23 (Residential Planned Development - 23 units per acre) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
97. SDR-6102 - PUBLIC HEARING - APPLICANT: HARTCO - OWNER: JESUS IS LORD FELLOWSHIP, LAS VEGAS CHAPTER - Request for a Site Development Plan Review FOR A PROPOSED CHURCH AND WAIVERS OF BUILDING PLACEMENT, PERIMETER AND FOUNDATION LANDSCAPING STANDARDS on 2.44 acres adjacent to the west side of Marion Drive, approximately 530 feet north of Charleston Boulevard (APN 140-32-401-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
98. SDR-6140 - PUBLIC HEARING - APPLICANT: GWEN BRAIMOH - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A 13,107 SQUARE FOOT COSMETOLOGY SCHOOL AND WAIVERS OF BUILDING SETBACK AND PERIMETER LANDSCAPING REQUIREMENTS on 0.99 acres on the west side of Stella Lake Street, approximately 600 feet south of Lake Mead Boulevard (a portion of APN 139-21-313-001), C-PB (Planned Business Park) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
99. VAC-6095 - PUBLIC HEARING - APPLICANT/OWNER: STREAMLINE TOWER, LLC - Petition to Vacate a Public Sewer Easement adjacent to the southeast corner of Las Vegas Boulevard and Ogden Avenue, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
100. VAC-6106 - PUBLIC HEARING - APPLICANT/OWNER: OFFICE DISTRICT PARKING I, INC. - Petition to Vacate Fourth Street Corridor Landscape Easements at 600, 612, and 618 South Fourth Street, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommends APPROVAL
101. VAR-5952 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GAUGHAN RICHARDSON DEVELOPMENT - OWNER: COX FAMILY TRUST - Request for a Variance to ALLOW AN R-PD (RESIDENTIAL PLANNED DEVELOPMENT) ZONING DISTRICT on 4.87 ACRES WHERE 5.00 ACRES IS THE MINIMUM AREA REQUIRED adjacent to the southeast corner of Ann Road and Torrey Pines Drive (APN 125-35-501-001), Ward 6 (Mack). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL
102. ZON-5788 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GAUGHAN RICHARDSON DEVELOPMENT - OWNER: COX FAMILY TRUST - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD3 (RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE) on 4.87 acres adjacent to the southeast corner of Ann Road and Torrey Pines Drive (APN 125-35-501-001), Ward 6 (Mack). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL
103. WVR-5790 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GAUGHAN RICHARDSON DEVELOPMENT - OWNER: COX FAMILY TRUST - Request for a Waiver of Title 18.12.160 TO ALLOW APPROXIMATELY 190 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED IN CONJUNCTION WITH A PROPOSED 15-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 4.87 acres adjacent to the southeast corner of Ann Road and Torrey Pines Drive (APN 125-35-501-001), Ward 6 (Mack). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL
104. SDR-5789 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GAUGHAN RICHARDSON DEVELOPMENT - OWNER: COX FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED 15-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 4.87 acres adjacent to the southeast corner of Ann Road and Torrey Pines Drive (APN 125-35-501-001), R-E (Residence Estates) Zone [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone], Ward 6 (Mack). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL

**PLANNING & DEVELOPMENT - DISCUSSION**

105. VAR-6028 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TIM C. AYALA - OWNER: REYES G. PALACIOS - Request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE TEN FEET IS THE MINIMUM SETBACK REQUIRED FOR A PROPOSED ROOM ADDITION on 0.50 acres at 729 Clarkway Drive (APN 139-28-301-017), R-E (Residence Estates) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
106. VAR-6098 - PUBLIC HEARING - APPLICANT: CLYDE CARTER - OWNER: MEI CHU K. CARTER - Request for Variances TO ALLOW A SIDE YARD SETBACK OF FOUR FEET WHERE 10 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED NEW GARAGE ATTACHED TO A DWELLING AND TO ALLOW A REAR YARD SETBACK OF 30 FEET WHERE 35 FEET IS THE MINIMUM REQUIRED FOR THE PROPOSED ATTACHMENT OF AN EXISTING GARAGE TO A DWELLING on 0.42 acres at 1220 Shadow Lane (APN 162-04-103-002), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). (NOTE: The correct APN # is 162-04-103-003.) Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
107. RQR-6122 - PUBLIC HEARING - APPLICANT: DENNIS HANCOCK - OWNER: ZYGMUNT AMARETTI - Appeal filed by the applicant from the Denial by the Planning Commission of a Required Three Month Review of an approved Special Use Permit (SUP-2203) WHICH ALLOWED AN AUTO REPAIR GARAGE, MAJOR AND WAIVERS TO ALLOW MAJOR REPAIR AND SERVICE WORK OUTSIDE OF AN ENCLOSED BUILDING, TO ALLOW OUTDOOR HOISTS, AND TO NOT SCREEN DISABLED OR WRECKED VEHICLES FROM SURROUNDING PROPERTIES AND ADJOINING STREETS at 2101 Fremont Street (APN 139-35-804-004), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-1 vote) and staff recommend DENIAL
108. RQR-6262 - PUBLIC HEARING - APPLICANT: MARIA ZUBIA PENA - OWNER: KOUTNOUYAN LIVING TRUST - Request for a Required Six-Month Review of an approved Special Use Permit (SUP-3128) WHICH ALLOWED AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES & SERVICE) AND AUTO REPAIR GARAGE, MINOR on 3.9 acres located at 4401 Stewart Avenue (APN 140-32-201-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
109. RQR-5683 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: W M C III ASSOCIATES, LLC - Required One Year Review of an approved One Year Required Review (RQR-1974) WHICH APPROVED EIGHT EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS on property bounded by U.S.-95, I-15 and Grand Central Parkway (APN 139-33-610-005, 139-33-511-003, 004, and 139-27-410-005, 008), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend APPROVAL
110. RQR-6003 - PUBLIC HEARING - APPLICANT: VIACOM OUTDOOR - OWNER: WMC III ASSOCIATES, LLC - Required One Year Review of an approved One Year Required Review (RQR-1974) WHICH APPROVED ONE EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN on property bounded by U.S. 95, I-15 and Grand Central Parkway (APN 139-33-511-004), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
111. SUP-6067 - PUBLIC HEARING - APPLICANT: PETSMAST - OWNER: DTR6, L.L.C. - Request for a Special Use Permit FOR A PROPOSED PET BOARDING USE WITHIN AN EXISTING PET SHOP at 2140 North Rainbow Boulevard (APN 138-23-215-024), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
112. SUP-6143 - PUBLIC HEARING - APPLICANT: CREATIVE NIGHTLIFE CONCEPTS, LLC - OWNER: MELE PONO HOLDING, COMPANY - Request for a Special Use Permit FOR A PROPOSED 3,040 SQUARE FOOT TAVERN LIMITED ESTABLISHMENT at 111 Las Vegas Boulevard South (APN 139-34-611-013), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
113. ZON-5849 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: BRADLEY VILLAS, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE-FAMILY RESIDENTIAL) on 4.77 acres adjacent to the east side of Bradley Road, between Deer Springs Way and Rome Boulevard (APN 125-24-701-005), Ward 6 (Mack). The Planning Commission (6-1 vote) and staff recommend APPROVAL

**PLANNING & DEVELOPMENT - DISCUSSION**

114. WVR-5850 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: BRADLEY VILLAS, LLC - Request for a Waiver of Title 18.12.160 TO ALLOW APPROXIMATELY 175 FEET BETWEEN INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED for property adjacent to the east side of Bradley Road, between Deer Springs Way and Rome Boulevard (APN 125-24-701-005), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential) Zone], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
115. ZON-6100 - PUBLIC HEARING - APPLICANT: LAACO, LTD./STORAGE PROPERTIES, INC. - OWNER: PROJECT K, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [TC (TOWN CENTER) GENERAL PLAN DESIGNATION] TO: T-C (TOWN CENTER) [SC-TC (SERVICE COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION] on 1.99 acres adjacent to the northeast corner of Centennial Parkway and Kevin Way (APN 125-20-402-007), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. VAC-6101 - PUBLIC HEARING - APPLICANT: LAACO, LTD./STORAGE PROPERTIES, INC. - OWNER: PROJECT K, LLC - Petition to Vacate U.S. Government Patent Easements generally located north of Centennial Parkway, east of Kevin Way, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. SUP-6099 - PUBLIC HEARING - APPLICANT: LAACO, LTD./STORAGE PROPERTIES, INC. - OWNER: PROJECT K, LLC - Request for a Special Use Permit FOR A PROPOSED MINI STORAGE FACILITY adjacent to the northeast corner of Centennial Parkway and Kevin Way (APN 125-20-402-007), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
118. VAR-6230 - PUBLIC HEARING - APPLICANT: LAACO, LTD./STORAGE PROPERTIES, INC. - OWNER: PROJECT K, LLC - Request for a Variance TO ALLOW 13 PERCENT OF THE GROSS PROPERTY AREA PROPOSED TO BE ADDED TO THE T-C (TOWN CENTER) ZONE TO BE OPEN SPACE WHERE A MINIMUM OF 20 PERCENT IS REQUIRED on 1.99 acres adjacent to the northeast corner of Centennial Parkway and Kevin Way (APN 125-20-402-007), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
119. SDR-6097 - PUBLIC HEARING - APPLICANT: LAACO, LTD./STORAGE PROPERTIES, INC. - OWNER: PROJECT K, LLC - Request for a Site Development Plan Review FOR A PROPOSED MINI STORAGE FACILITY AND WAIVERS FOR A THREE FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED, A THREE FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM REQUIRED, AND TO ALLOW 61 PERCENT LOT COVERAGE WHERE 50 PERCENT IS THE MAXIMUM ALLOWED on 1.94 acres adjacent to the northeast corner of Centennial Parkway and Kevin Way (APN 125-20-402-007), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
120. ZON-6103 - PUBLIC HEARING - APPLICANT/OWNER: TOWNE VISTAS, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [TC (TOWN CENTER) GENERAL PLAN DESIGNATION] TO: T-C (TOWN CENTER) [M-TC (Medium Density Residential - Town Center) Special Land Use Designation] on 15.00 acres adjacent to the southeast corner of Bath Drive and Dapple Gray Road (APNs 125-20-301-012 through 014), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
121. GPA-5762 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AMTI SUNBELT, LLP - OWNER: KOBIE CREEK, LLC - Request to amend a portion of the Centennial Hills Sector Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 5.10 acres adjacent to the northwest corner of Decatur Boulevard and Gowan Road (APN 138-12-601-040), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL

**PLANNING & DEVELOPMENT - DISCUSSION**

122. ZON-5765 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AMTI SUNBELT, LLP - OWNER: KOBIE CREEK, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 5.10 acres adjacent to the northwest corner of Decatur Boulevard and Gowan Road (APN 138-12-601-040), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL

**SET DATE**

123. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue