

*City of Las Vegas*

# **CITY COUNCIL AGENDA**

**MAY 18, 2005**

**NOTE: THESE ARE TEMPORARY ACTION  
MINUTES ONLY FOR INFORMATION  
PURPOSES ON THE OUTCOME OF ANY  
GIVEN ITEM AND WILL BE REPLACED BY  
COMPREHENSIVE FINAL MINUTES WHEN  
COMPLETED**



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**MAY 18, 2005**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND PAUL DANIEL, UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF NATIONAL PUBLIC WORKS WEEK
- RECOGNITION OF CITY EMPLOYEE RANDY HADLAND FOR EARNING THE LAB ANALYST OF THE YEAR AWARD
- RECOGNITION OF EMERGENCY MEDICAL SERVICES WEEK
- RECOGNITION OF HISTORIC PRESERVATION MONTH
- RECOGNITION OF THE CLARK HIGH SCHOOL SCIENCE BOWL AND VARSITY QUIZ TEAMS
- RECOGNITION OF STUDENTS FROM RUTHE DESKIN ELEMENTARY SCHOOL FOR EARNING THE AMERICAN PRIDE AWARD
- RECOGNITION OF CUBAN AMERICANS

**BUSINESS ITEMS - MORNING**

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meetings of March 2, 2005 and March 16, 2005  
**APPROVED**

**CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

**FINANCE & BUSINESS SERVICES - CONSENT**

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments  
**APPROVED**
4. Approval of the City of Las Vegas Investment Policy - All Wards  
**APPROVED**
5. Approval of a Special Event License for Boricua Association of Las Vegas, NV, Location: Sammy Davis, Jr. Plaza, 720 Twin Lakes Drive, Date: May 28, 2005, Type: Special Event Beer/Wine/Cooler, Event: Annual Memorial Day Festival, Responsible Person in Charge: Ana Acevedo - Ward 5 (Weekly)  
**APPROVED**
6. Approval of a new Slot Operator Space Lease Location Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at Outpost Saloon, 2200 North Rainbow Boulevard - Ward 6 (Mack)  
**APPROVED**
7. Approval of the award of Bid No. 050559-DK, Annual Requirements Contract for Food Services - Department of Detention and Enforcement - Award recommended to: INSTITUTIONAL FOOD SERVICE MANAGEMENT LLC (\$1,474,981 - General Fund) - Ward 3 (Reese)  
**APPROVED**
8. Approval of award of Contract No. 050047 for Independent Financial Audit of Cable Services - Department of Finance and Business Services - Award recommended to: SCOTT LEWIS & ASSOCIATES, P.A. (\$84,000 - Clark County Special Fund Account)  
**APPROVED**
9. Approval of the award of Bid No. 050573-TB, Tandburg Video Conferencing Equipment - Information Technology - Award recommended to: IVCI, LLC (\$96,733 - Multipurpose Special Revenue Fund)  
**APPROVED**
10. Approval of an extension of Contract No. 030301, Online Learning Software Subscription - Department of Information Technologies - Award to: NEW HORIZONS (\$81,136.00 - Computer Services Internal Service Fund)  
**APPROVED**

## FINANCE & BUSINESS SERVICES - CONSENT

11. Approval of issuance of a purchase order for the repair of a Model 570B John Deere Motor Grader - Department of Field Operations - Award recommended to: BLAINE EQUIPMENT COMPANY, INC. (\$81,439.10 - Automotive Services Internal Service Fund)  
**APPROVED**
12. Approval of award of Amendment No. 2 to Contract No. CLV-02-003, Inmate Medical Services - Department of Detention and Enforcement - Award recommended to: PRISON HEALTH SERVICES, INC. (\$771,070 - General Fund) - Ward 3 (Reese)  
**APPROVED**
13. Approval of award of Contract No. 050561, Insurance Broker and Consulting Services - Department of Human Resources - Award recommended to AON RISK SERVICES, INC. (\$100,000 - Liability Insurance and Workers' Compensation ISF)  
**APPROVED**
14. Preapproval of purchase order in the amount of \$250,000 for reproduction exhibit lighting in the Post Modern Post Office, 301 Stewart Avenue - (\$250,000 - Multipurpose Special Revenue Fund) - Ward 5 (Weekly)  
**APPROVED**
15. Approval to transfer \$745,000 in available funding from the Freedom Park Master plan project to the Freedom Park Pool and Bathhouse capital project and award of Bid No. 04.15341.06-LED (Revised), Freedom Park Pool and Bathhouse and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to RICHARDSON CONSTRUCTION, INC. (\$3,891,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Reese)  
**APPROVED**
16. Approval of award of Bid No. 050572-KF, Furnish and Install Gas-fired, Hot Water, Tube Type Boiler at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: DESERT BOILERS & CONTROLS, INC. (\$33,429 - Sanitation Enterprise Fund) - County  
**APPROVED**
17. Preapproval of award of Bid No. 05.15341.08-LED, Detention Center Access Gate J to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - (\$90,000 - Homeland Security Grant Program) - Ward 5 (Weekly)  
**STRICKEN**

## FIRE & RESCUE - CONSENT

18. Approval of authorizing the Las Vegas Fire & Rescue to execute an Individual Case Basis (ICB) Agreement with Central Telephone Company-Nevada Division (Sprint) for the receipt of Reverse Notification Telephone Number Database Service - All Wards  
**APPROVED**
19. Approval of authorizing the city's Emergency Management Officer to execute a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY05 U.S. Office of Domestic Preparedness Citizen Corps Program (CCP) - All Wards  
**APPROVED**
20. Approval of authorizing the city's Emergency Management Officer to execute a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY05 U.S. Office of Domestic Preparedness Metropolitan Medical Response System (MMRS) Program and to execute a Secondary Interlocal Agreement with the Clark County Health District for the transfer of a portion of the funds - All Wards  
**APPROVED**

## FIRE & RESCUE - CONSENT

21. Approval of authorizing the city's Emergency Management Officer to execute a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY05 U.S. Office of Domestic Preparedness Urban Area Security Initiative Program - All Wards  
**APPROVED**

## HUMAN RESOURCES - CONSENT

22. Approval of payment for a Permanent Partial Disability award - Claim WC04070172 - as required under the workers' compensation statutes (\$26,747 - Workers' Compensation Internal Service Fund)  
**APPROVED**

## NEIGHBORHOOD SERVICES - CONSENT

23. Approval of an interlocal agreement to combine the city of Las Vegas contribution of \$484,000 in Community Development Block Grant (CDBG) funds with a contribution by Clark County in the amount of \$324,716 for construction of the Shade Tree parking lot and perimeter wall at 1 West Owens Avenue - Ward 5 (Weekly)  
**APPROVED**

## PUBLIC WORKS - CONSENT

24. Approval to appraise and purchase or condemn right-of-way/easement parcels for the Gowan North Channel - Phase IV Project between El Capitan Way and the Las Vegas Beltway on the Lone Mountain Road alignment (\$90,000 - Clark County Regional Flood Control District [CCRFCD]) - County (near Wards 4 and 6 - Brown and Mack)  
**APPROVED**
25. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northeast Quarter of Section 19, Township 19 South, Range 60 East, Mount Diablo Meridian, for road, sewer and drainage purposes, 30 feet in width, generally located on the east side of Grand Canyon Drive, between Wittig Avenue and Haley Avenue, APN 125-19-501-009, 125-19-601-001 - Ward 6 (Mack)  
**APPROVED**
26. Approval of First Supplemental Interlocal Contract 418a - Discovery Lane, Grand Central Parkway to Martin L. King, between the City of Las Vegas and the Regional Transportation Commission (RTC) to increase funding for engineering and encumber funding for construction (\$1,912,000 - Regional Transportation Commission) - Ward 5 (Weekly)  
**APPROVED**
27. Approval of Second Supplemental Interlocal Contract LAS10W04 - Lone Mountain System, Lone Mountain Detention Basin Outfall to Durango Drive between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to reduce construction funding (-\$860,000 - Clark County Regional Flood Control District) - Ward 4 (Brown)  
**APPROVED**
28. Approval of Third Supplemental Interlocal Contract LAS10T02 - Gowan North System - Phase II (Alexander Road to Lone Mountain Road) between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding for construction (\$600,000 - Clark County Regional Flood Control District) - Ward 4 (Brown)  
**APPROVED**
29. Approval of an Easement and Rights-of-Way to Las Vegas Valley Water District, a Quasi-Municipal Corporation for a portion of Section 10, Township 21 South, Range 62 East, Mount Diablo Meridian for a water facilities easement to serve the Wastewater Treatment Plant located on the south side of Vegas Valley Drive, east of Hollywood Boulevard - APN 161-10-401-004 - County (near Ward 3 Reese)  
**APPROVED**

## PUBLIC WORKS - CONSENT

30. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Development Consulting Service on behalf of Stevie D. Stower, Terry D. Stower and Charles Winder II, owners (northeast corner of Grand Canyon Drive and Regena Avenue, APN 125-30-501-006) - County (near Ward 6 - Mack)  
**APPROVED**
31. Approval of an Encroachment Request from Taney Engineering on behalf of Sandcastle Limited Partnership, owner (southeast corner of Farm Road and Tule Springs Road) - Ward 6 (Mack)  
**APPROVED**
32. Approval of an Encroachment Request from Slater Hanifan Group on behalf of Pardee Homes Nevada, owner (northwest corner of Deer Springs Way and Fort Apache Road) - Ward 6 (Mack)  
**APPROVED**
33. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for water service at the Centennial Hills Leisure Center located at 6601 North Buffalo Drive (\$277,799 - 2004 Recreation Bonds) - Ward 6 (Mack)  
**APPROVED**
34. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for water service at Deer Springs Park Phase 2 located on the north side of Buffalo Drive east of Centennial Parkway (\$350 - Road and Flood Capital Projects Fund) - Ward 6 (Mack)  
**APPROVED**
35. Approval of a Second Amendment to a Construction Management Agreement with TJ Consulting for Construction Management of the Washington and Buffalo Park Phase 1A and 1B located at Washington Avenue and Buffalo Drive (\$92,460 - Capital Project Funds) - Ward 4 (Brown)  
**APPROVED**
36. Approval of a Professional Services Agreement with Westar Architects for Design and Construction Supervision for the Water Pollution Control Facility (WPCF) Warehouse Expansion/Office located at 6005 East Vegas Valley Drive - (118,400 - Sanitation Fund) - County (near Ward 3 - Reese)  
**APPROVED**
37. Approval of a Contract Modification to Contract 28 - 2003 Facilities Improvement, with P.R. Burke for miscellaneous improvements at the Water Pollution Control Facility (WPCF) located at 6005 East Vegas Valley Drive (\$100,000 - Sanitation Fund) - County (near Ward 3 Reese)  
**APPROVED**
38. Approval of an Interlocal Contract with Clark County for evaluation services relating to the Special Improvement District (SID) Hardship Determination Program (Approximately 28 hours at \$35 per hour/\$980 per year - Revolving Special Improvement District Fund) - All Wards  
**APPROVED**

## RESOLUTIONS - CONSENT

39. R-49-2005 - Approval of a Resolution directing the City Treasurer to prepare the Second Assessment Lien Apportionment Report for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (Levy Assessments) - Ward 6 (Mack)  
**APPROVED**
40. R-50-2005 - Approval of a Resolution approving the Second Assessment Lien Apportionment Report for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (Levy Assessments) - Ward 6 (Mack)  
**APPROVED**

## RESOLUTIONS - CONSENT

41. R-51-2005 - Approval of a resolution to refund surplus amounts of \$102,096.82 in Special Improvement District (SID) 411 - Ward 6 (Mack)  
**APPROVED**

## REAL ESTATE COMMITTEE - CONSENT

42. Approval of a Land Lease Agreement between the City of Las Vegas and Southwestco Wireless, LP, doing business as Verizon Wireless, by Southwestco Wireless, Inc., for a wireless communications system located on approximately 630 square feet of property located at 7151 Oso Blanca Road, commonly known as Mountain Ridge Park (\$386,880 revenue for duration of contract) - Ward 6 (Mack)  
**APPROVED**
43. Approval of an Agreement for the Purchase and Sale of Real Property whereby the City of Las Vegas (City) sells approximately 0.86 acres located at the southeast corner of Lone Mountain Road and Balsam Street known as APN 138-03-510-003 to RS Consulting (RS) (\$260,000 revenue plus closing costs - General Fund) - Ward 6 (Mack)  
**APPROVED**
44. Approval of an Amendment to the Municipal Court Traffic School Lease Agreement located at 2917 West Washington Avenue renewing the Lease until December 30, 2005, with a six-month renewal option (\$11,509 a month - six month term \$69,054 - Municipal Court Rental of Land) - Ward 5 (Weekly)  
**APPROVED**
45. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for a seventy-foot public drainage Easement and Rights-of-Way to LVVWD to service a portion of APN 138-08-801-007 located off the northwest corner of Cheyenne Avenue and Durango Drive - Ward 4 (Brown)  
**APPROVED**
46. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and Nevada Power Company (NPC) for an approximate 7,931 square foot Easement and Rights-of-Way to NPC to service a portion of APN 139-30-101-004 located in the vicinity of Vegas Drive and Decatur Boulevard commonly known as Ed Fountain Park - Ward 5 (Weekly)  
**APPROVED**

## DISCUSSION / ACTION ITEMS

## ADMINISTRATIVE - DISCUSSION

47. Report and possible action concerning the status of 2005 legislative issues  
**REPORT GIVEN & APPROVED**
48. Discussion and possible action regarding a Memorandum Of Understanding (MOU) between the City of Las Vegas, City Parkway V, Inc., the University of Nevada School of Medicine and University of Pittsburgh Medical Center for the development of a new Academic Medical Center on a portion of the 61-acre site known as Union Park bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line, APNs 139-34-110-002 and 003 - Ward 5 (Weekly)  
**ABEYANCE TO 6/1/2005**

## CITY ATTORNEY - DISCUSSION

49. Discussion and possible action on Appeal of Work Card Denial: Approved May 19, 2004 subject to one year review: Tina P. Morton, 305 Bonanza Way, Las Vegas, Nevada 89101  
**DENIED**
50. Discussion and possible action on Appeal of Work Card Denial: Approved May 19, 2004 subject to one year review: Keith L. Brooks, 825 Camden Lane Court, North Las Vegas, Nevada 89030  
**APPROVED SUBJECT TO CONDITIONS**
51. Discussion and possible action on Appeal of Work Card Denial: Approved May 19, 2004 subject to one year review: Caren Lynn Lopez, 4421 W. Washington Avenue, Las Vegas, Nevada 89107  
**APPROVED SUBJECT TO CONDITIONS**
52. Discussion and possible action on Appeal of Work Card Denial: Angela Jeanne Geiger, 9485 Encanto Cavern Court, Las Vegas, Nevada 89148  
**STRICKEN**
53. Discussion and possible action on Appeal of Work Card Denial: Dustin Drew Halper, 3870 Whitehorse, Las Vegas, Nevada 89115  
**STRICKEN**
54. Discussion and possible action on Appeal of Work Card Denial: Victor L. Johnston, 6201 Casada Way, Las Vegas, Nevada 89107  
**STRICKEN**
55. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Ronald E. Midby, 272 Deerleap Circle, Henderson, Nevada 89052  
**STRICKEN**
56. Discussion and possible action on Appeal of Work Card Denial: Carol Ann Richmond, 5805 W. Harmon #91, Las Vegas, Nevada 89103  
**APPROVED SUBJECT TO CONDITIONS & ONE-YEAR (5/17/2006) REVIEW**
57. Discussion and possible action on Appeal of Work Card Denial: Robyn Mae Denton, 7804 Silver Plateau Avenue, Las Vegas, Nevada 89128  
**STRICKEN**

## FINANCE & BUSINESS SERVICES - DISCUSSION

58. ABEYANCE ITEM - Discussion and possible action regarding a One Year Review of a Restricted Gaming License for 7 slots, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr, 50%, Thamer Jarjees, Ptnr, 50% - Ward 5 (Weekly)  
**ABEYANCE TO 6/15/2005**
59. Discussion and possible action regarding Temporary Approval of a new Supper Club License and a Liquor Caterer License subject to the provisions of the planning and fire codes and Health Dept. regulations, ANVUI, LLC, dba Hannah's Restaurant, 1050 South Rampart Boulevard, Hannah H. An, Mgr, Mmbr, 100%, Robert W. Eng, Investor - Ward 2 (Wolfson)  
**APPROVED SUBJECT TO CONDITIONS**

## FINANCE & BUSINESS SERVICES - DISCUSSION

60. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License subject to Health Dept. regulations, From: B & R, Inc., dba Timbers, Andrew B. Donner, Dir, Pres, Secy, Treas, Timbers Hospitality Group, Inc., 100%; Donner Investment Trust, 52.542%, Gregory A. Bank, 11.017%, Jack L. Breslin, 8.475%, Robert H. O'Neil, 8.475%, Michael D. Donner, 4.237%, To: Vertigo Enterprises, LLC, dba Outpost Saloon, 2200 North Rainbow Boulevard, Kirk M. McClymont, Mmber, Mgr, 100% - Ward 6 (Mack)  
**APPROVED SUBJECT TO CONDITIONS**
61. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License subject to the provisions of the fire codes, Mosses & Mosses, dba MSI Martial Arts Academy, 8450 West Sahara Avenue, Suite 112, Ariel F. Mosses, 50%, Shanon L. Mosses, 50% - Ward 1 (Tarkanian)  
**APPROVED SUBJECT TO CONDITIONS**
62. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License subject to the provisions of the fire codes, Robert W. Pauline, III, dba Aloha Taekwondo, 3950 North Tenaya Way, Suite 140, Robert W. Pauline, III, 100% - Ward 4 (Brown)  
**APPROVED SUBJECT TO CONDITIONS**
63. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Marlan, Inc., dba Shifty's Crows Nest, George L. Crow, Dir, Pres, Secy, Treas, 100%, To: Scotch 80's, Ltd., dba Squiggy's, 3805 West Sahara Avenue, Danny R. Piper, Dir, Pres, Treas, 50%, Joseph D. Bunch, Dir, Secy, 50% - Ward 1 (Tarkanian)  
**APPROVED SUBJECT TO CONDITIONS**
64. Discussion and possible action regarding Temporary Approval of Change of Ownership, Business Name and Location for a Brew Pub/Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Wholly Cow, Inc., dba Holy Cow! Casino, Cafe Brewery (Non-Operational), 2423 Las Vegas Boulevard South, Thomas N. Wiesner, Dir, Pres, Secy, Treas, Big Dog's Hospitality Group, Inc., 100%, Thomas N. Wiesner, Dir, Pres, Secy, Treas, Wiesner Gaming Trust, 100%, Thomas N. Wiesner, Trustee, To: In God We Trust Corp., dba Art Bar, 1511 South Main Street, Jesse T. Grice, Jr., Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)  
**APPROVED SUBJECT TO CONDITIONS**
65. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Sakura Sushi, Inc., dba Sakura Sushi, Inc. (Non-operational), Jay Lee, Dir, Pres, 50%, Yeung B. Lee, Dir, Secy, 50%, To: Yamato Enterprise, Inc., dba Zen Japanese Bistro, 7290 West Lake Mead Boulevard, 2, Kazuyoshi Yamagawa, Dir, Pres, 50%, Eun K. Yamagawa, Dir, VP, Secy, Treas, 50% - Ward 4 (Brown)  
**APPROVED SUBJECT TO CONDITIONS**

## NEIGHBORHOOD SERVICES - DISCUSSION

66. Discussion and possible action to allocate \$500,000 in Redevelopment Set-Aside funds for the Homeownership For Educators Program providing mortgage buy down assistance for new teachers with the Clark County School District - All Wards  
**APPROVED**

## RESOLUTIONS - DISCUSSION

67. R-52-2005 - Discussion and possible action regarding a Resolution Amending Fee Schedule for LVMC Titles 18 and 19  
**APPROVED**

## BOARDS & COMMISSIONS - DISCUSSION

68. TRAFFIC & PARKING COMMISSION - Ted Carry, Term Expiration 5-27-2005  
**APPOINTMENT MADE**

## REAL ESTATE COMMITTEE - DISCUSSION

69. Discussion and possible action regarding an extension to the term of the Exclusive Negotiating Agreement between the City of Las Vegas, the Las Vegas Redevelopment Agency, and Alpha Omega Strategies, Inc., for certain properties located at and around 1501 North Decatur, APNs 138-25-503-006, 138-25-515-000, and 138-25-516-000 - Ward 1 (Tarkanian)  
[NOTE: This is a companion item to Redevelopment Agency Item 2]  
**APPROVED A 90-DAY EXTENSION**

## RECOMMENDING COMMITTEE REPORT - DISCUSSION

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

70. Bill No. 2005-29 - Annexation No. ANX-6060 - Property location: On the west side of Balsam Street, 270 feet south of Lone Mountain Road; Petitioned by: Serge Charbonneau, et al.; Acreage: 2.79 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack  
**APPROVED**
71. Bill No. 2005-30 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2006) Sponsored by: Step Requirement  
**APPROVED**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

72. Bill No. 2005-26 - Annexation No. ANX-3026 - Property location: On the north side of Moccasin Road, between the Buffalo Drive alignment to the east and Spin Ranch Road to the west; Petitioned by: City of Las Vegas; Acreage: 7,683 acres; Zoned: R-U (County zoning), U (RC) (City equivalent). Sponsored by: Councilman Michael Mack
73. Bill No. 2005-27 - Annexation No. ANX-5528 - Property location: Bounded by Iron Mountain Road to the south, Puli Road to the west, Hualapai Way to the east, and Moccasin Road to the north; Petitioned by: Southwest Desert Equities, LLC, et al.; Acreage: 538.42 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
74. Bill No. 2005-28 - Annexation No. ANX-6042 - Property location: On the west side of Jones Boulevard, between Tropical Parkway and El Campo Grande Avenue; Petitioned by: Leech West, LLC; Acreage: 9.63 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack

## 1:00 P.M. - AFTERNOON SESSION

75. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

### HEARINGS - DISCUSSION

76. ABEYANCE ITEM - Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 6101 Denver Circle. PROPERTY OWNER: CHARLES ERBACHER - Ward 2 (Wolfson)  
**STRICKEN**
77. Public hearing on annexation report for the proposed annexation area located on the south side of Centennial Parkway, east of Puli Drive (ANX-5163) - Ward 6 (Mack)  
**REPORT GIVEN**

### PLANNING & DEVELOPMENT - CONSENT

78. EOT-6428 - APPLICANT: EXECUTIVE DEVELOPMENT - OWNER: DESERT SHADOWS APARTMENTS, LLC - Request for a Extension of Time of an approved Rezoning (ZON-1315) FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 0.13 acres adjacent to the south side of Charleston Boulevard, approximately 140 feet east of Jones Boulevard (APN 163-01-102-037), Ward 1 (Tarkanian). Staff recommends APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**

### PLANNING & DEVELOPMENT - DISCUSSION

79. ROC-6400 - PUBLIC HEARING - APPLICANT/OWNER: THOMAS AND JUDITH MILLER - Request for a Review of Condition Numbers 5 and 6 of an approved Rezoning (ZON-3031) TO ELIMINATE THE REQUIREMENT TO DEDICATE THE WEST PORTION OF THE CUL-DE-SAC OF NEMETH ROAD for a proposed commercial development located adjacent to the southeast corner of Smoke Ranch Road and Nemeth Road (APN 138-23-110-043), U (Undeveloped) [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). Staff recommends APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
80. ROC-6466 - PUBLIC HEARING - APPLICANT: WORLD MARKET CENTER - OWNER WMC III ASSOCIATES, LLC, ET AL - Request for a Review of Condition Number 6 of an approved Site Development Plan Review (SDR-4841) TO ALLOW REQUIRED LANDSCAPING TO BE INSTALLED IN PHASES WHERE AN OVERALL LANDSCAPING PLAN WAS REQUIRED for an approved 345,670 square-foot exhibit space on 30.2 acres a 495 South Grand Central Parkway (APNs 139-33-511-003 and 004 and 139-33-610-005 and 006), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
81. ROC-6467 - PUBLIC HEARING - APPLICANT: WORLD MARKET CENTER - OWNER: WMC I ASSOCIATES, LLC, ET AL - Request for a Review of Condition Number 7 of an approved Site Development Plan Review [Z-0100-97(3)] TO CHANGE THE LOCATION OF THE REQUIRED TRAIL for an approved 1,000,000 square-foot commercial development on 36.11 acres at 495 South Grand Central Parkway (APNs 139-33-511-003 and 139-33-610-005 and 006), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**

## PLANNING & DEVELOPMENT - DISCUSSION

82. SDR-6188 - PUBLIC HEARING - APPLICANT/OWNER: SAUCY STRATEGIC PLANNING, LLC - Request for a Site Development Plan Review FOR A 38-STORY MIXED-USE DEVELOPMENT CONSISTING OF 278 RESIDENTIAL UNITS AND 9,300 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILDING STEP BACK AND STREETScape REQUIREMENTS on 0.44 acres adjacent to the southeast corner of Charleston Boulevard and Casino Center Boulevard (APN 162-03-110-039 and 162-03-110-040), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
83. SDR-6197 - PUBLIC HEARING - APPLICANT/OWNER: VALLEY HEALTH SYSTEM, INC. - Request for a Site Development Plan Review FOR A 104,000 SQUARE-FOOT BUILDING ADDITION on 6.06 acres at 620 Shadow Lane (APN 139-33-303-024), PD (Planned Development) Zone [MD-1 (Medical Support) and MD-2 (Major Medical) Las Vegas Medical District Special Land Use Designation], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
84. SDR-6208 - PUBLIC HEARING - APPLICANT/OWNER: ALAN GETTINGER - Request for a Site Development Plan Review FOR A 1,500 SQUARE-FOOT OFFICE DEVELOPMENT on 0.22 acres adjacent to the southeast corner of Eastern Avenue and Houston Drive (APN 162-01-210-009 and 162-01-110-025), P-R (Professional Office and Parking) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommends APPROVAL  
**ABEYANCE to 6/15/2005**
85. SDR-6217 - PUBLIC HEARING - APPLICANT/OWNER: CORNERSTONE COMPANY - Request for a Site Development Plan Review FOR A 40-STORY MIXED-USE DEVELOPMENT CONSISTING OF 89 RESIDENTIAL UNITS AND 3,257 SQUARE FEET OF COMMERCIAL SPACE, WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILDING STEP BACK AND STREETScape REQUIREMENTS on 1.35 acres at 1211 South Third Street (APN 162-03-110-011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
86. VAC-6184 - PUBLIC HEARING - APPLICANT: GRIGOR GEVORKIAN - OWNER: CHARLESTON PARK MANAGEMENT LLC - Petition to Vacate a portion of a 20-foot easement at 2909 West Charleston Boulevard, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**ABEYANCE to 6/1/2005**
87. VAC-6196 - PUBLIC HEARING - APPLICANT/OWNER: KB HOME NEVADA INC. - Petition to Vacate U.S. Government Patent Easements generally located along the west side of Shaumber Road, between Farm Road and Severence Lane, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
88. VAC-6202 - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA - OWNER: PARDEE HOMES OF NEVADA AND CLIFFS EDGE LLC - Petition to Vacate U.S. Government Patent Easements generally located west of Egan Crest Way, south of Elkhorn Road, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
89. VAC-6203 - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA - OWNER: PARDEE HOMES OF NEVADA AND CLIFFS EDGE, LLC - Petition to Vacate portions of Grinnell Avenue, Alpine Ridge Way, Deer Springs way, Michelli Crest Way and Bath Drive; and U.S. Government Patent Easements generally located west of Egan Crest Way, north of Bath Drive, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO AMENDED CONDITIONS**

## PLANNING & DEVELOPMENT - DISCUSSION

90. SDR-6201 - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA - OWNER: PARDEE HOMES OF NEVADA AND CLIFFS EDGE, LLC - Request for a Site Development Plan Review FOR A 211 LOT SINGLE-FAMILY SUBDIVISION DEVELOPMENT on 57.40 acres adjacent to the southwest corner of Egan Crest Way and Dorrell Lane (APN 126-24-610-001 and 002; 126-24-510-001; and 126-24-701-002 and 003), PD (Planned Development) Zone [L (Low Density Residential) Cliffs Edge Special Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO AMENDED CONDITIONS**
91. VAR-5878 - PUBLIC HEARING - APPLICANT: PARKWAY CENTER LLC - OWNER: CITY PARKWAY IV A INC. - Request for a Variance FROM THE 750-FOOT SEPARATION REQUIREMENT AND THE 10-FOOT FREEWAY RIGHT-OF-WAY SETBACK REQUIREMENT FOR AN OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 110 City Parkway (APN 139-27-410-008), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
92. VAR-6355 - PUBLIC HEARING - APPLICANT: PARKWAY CENTER LLC - OWNER: CITY PARKWAY IV A, INC. - Request for a Variance TO ALLOW A 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN TO BE ATTACHED TO THE BUILDING WHERE SUCH IS NOT ALLOWED, AT A HEIGHT OF 85 FEET WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED, on 2.55 acres at 110 City Parkway (APN 139-27-410-008), P-D (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
93. SUP-5877 - PUBLIC HEARING - APPLICANT: PARKWAY CENTER LLC - OWNER: CITY PARKWAY IV A INC. - Request for a Special Use Permit FOR A PROPOSED 71-FOOT HIGH, 14-FOOT x 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 110 City Parkway (APN 139-27-410-008), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL  
**APPROVED SUBJECT TO AMENDED CONDITIONS**
94. SDR-5876 - PUBLIC HEARING - APPLICANT: PARKWAY CENTER LLC - OWNER: CITY PARKWAY IV A INC. - Request for a Site Development Plan Review FOR A 15-STORY, 250,000 SQUARE FOOT OFFICE AND COMMERCIAL DEVELOPMENT AND WAIVERS FROM THE PARKWAY CENTER STREETSCAPE REQUIREMENTS, BUILD-TO LINE, AND EXTERIOR MATERIALS REQUIREMENTS on 2.55 acres at 110 City Parkway (APN 139-27-410-008), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
95. VAR-5949 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for a Variance TO ALLOW 824 PARKING SPACES WHERE 1,065 IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 41.02 acres adjacent to the southwest corner of Farm Road and Tule Springs Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed-Use - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
96. WVR-6153 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for a Waiver of Title 18.12.100 TO ALLOW 24-FOOT PRIVATE STREET WIDTH AT INTERSECTIONS WHERE 37 FEET IS THE MINIMUM WIDTH REQUIRED on 41.02 acres adjacent to the southwest corner of Farm Road and Tule Springs Road (APN 125-17-702-002), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**

## PLANNING & DEVELOPMENT - DISCUSSION

97. SDR-5948 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for Revisions to an approved Site Development Plan Review FOR A PROPOSED MIXED-USE DEVELOPMENT on 41.02 acres adjacent to the southwest corner of Farm Road and Tule Springs Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed-Use - Town Center) Special Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
98. RQR-6148 - PUBLIC HEARING - APPLICANT: VIACOM OUTDOOR - OWNER: JACQUES AND MICHELLE ARCHIARDI - Required One Year Review of an approved one year review (RQR-1689) WHICH ALLOWED A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the west side of Rancho Drive, approximately 250 feet south of Alexander Road (APN: 138-02-803-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
99. RQR-5171 - RESCIND PREVIOUS ACTION - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z J & R PROPERTIES, LLC - Request by the City Council to Rescind the Previous Action of Denial of an Appeal filed by the Applicant from the Denial by the Planning Commission of a Required Two Year Review of an Approved Special Use Permit (U-0043-94) WHICH ALLOWED A 55-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3900 West Charleston Boulevard (APN 139-31-801-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff has no recommendation on the request to Rescind the Previous Action  
**APPROVED RESCISSION**
100. RQR-5171 - RECONSIDER - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z J & R PROPERTIES, LLC - Appeal filed by the Applicant from the Denial by the Planning Commission of a Required Two Year Review of an Approved Special Use Permit (U-0043-94) WHICH ALLOWED A 55-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3900 West Charleston Boulevard (APN 139-31-801-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-1 vote) and staff recommend DENIAL  
**APPROVED SUBJECT TO CONDITIONS**
101. RQR-6152 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: O'ROURKE FAMILY, LP - Required Two Year Review of an approved two year review (RQR-1708) WHICH ALLOWED A 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN AT A HEIGHT OF 65 FEET, WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED AND TO ALLOW THE SIGN TO BE 730 FEET FROM ANOTHER OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED at 1716 South Highland Avenue (APN 162-04-301-002), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
102. SUP-5761 - RESCIND PREVIOUS ACTION - PUBLIC HEARING - APPLICANT/OWNER: HIRMIS B. HARON - Request by the City Council to Rescind the Previous Action of Denial of a request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITHIN AN EXISTING GROCERY STORE AND A WAIVER OF THE 200-FOOT MINIMUM DISTANCE SEPARATION FROM A RESIDENTIAL USE at 2021 East Stewart Avenue (APN 139-35-611-086 and 087), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff has no recommendation on the request to Rescind the Previous Action  
**APPROVED RESCISSION**
103. SUP-5761 - RECONSIDER - PUBLIC HEARING - APPLICANT/OWNER: HIRMIS B. HARON - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITHIN AN EXISTING GROCERY STORE AND A WAIVER OF THE 200-FOOT MINIMUM DISTANCE SEPARATION FROM A RESIDENTIAL USE at 2021 East Stewart Avenue (APN 139-35-611-086 and 087), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL  
**APPROVED SUBJECT TO AMENDED CONDITIONS**

## PLANNING & DEVELOPMENT - DISCUSSION

104. SUP-6160 - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: PPLAND LIMITED PARTNERSHIP - Appeal filed by the Applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION SPECIFIED AND A WAIVER OF THE 200 FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE at the northwest corner of Durango Drive and El Capitan Way (APN 125-17-601-011), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL  
**ABEYANCE to 6/15/2005**
105. SUP-6194 - PUBLIC HEARING - APPLICANT/OWNER: TERRIBLE HERBST OIL CO. - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION, BEER AND WINE) on 1.62 acres adjacent to the north side of Charleston Boulevard, approximately 660 feet west of Pavilion Center Drive (APN 137-35-812-006), P-C (Planned Community) Zone, Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
106. SUP-6198 - PUBLIC HEARING - APPLICANT/OWNER: KENAVO, LLC - Request for a Special Use Permit FOR A LIVE/WORK UNIT WITHIN AN EXISTING BUILDING at 815 and 817 South Main Street (APN 139-34-410-001), C-M (Commercial/Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommends APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
107. SDR-6200 - PUBLIC HEARING - APPLICANT/OWNER: KENAVO, LLC - Request for a Site Development Plan Review FOR A LIVE/WORK DEVELOPMENT WITHIN AN EXISTING BUILDING; CONSISTING OF ONE RESIDENTIAL UNIT AND 10,678 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETScape REQUIREMENTS at 815 and 817 South Main Street (APN 139-34-410-001), C-M (Commercial/Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
108. SUP-6204 - PUBLIC HEARING - APPLICANT: MULVANNYG2 ARCHITECTURE - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION, PACKAGE LIQUOR) at 6555 North Decatur Boulevard (APN 125-24-802-001 through -004, 007, 010, and 011), C-1 (Limit Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
109. SUP-6219 - PUBLIC HEARING - APPLICANT: JLM REALTY, INC - OWNER: TLC GAMING, INC - Request for a Special Use Permit FOR A PROPOSED MIXED USE DEVELOPMENT at 3190 West Sahara Avenue (APN 162-05-403-001 through 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**ABEYANCE to 6/1/2005**
110. SDR-6220 - PUBLIC HEARING - APPLICANT: JLM REALTY, INC - OWNER: TLC GAMING, INC - Request for a Site Development Plan Review FOR A SEVEN-STORY MIXED USE DEVELOPMENT CONSISTING OF 303 RESIDENTIAL UNITS AND 20,250 SQUARE FEET OF OFFICE SPACE AND A WAIVER FROM THE REQUIRED MINIMUM 15 FOOT SETBACK TO THE REAR PROPERTY LINE on 7.80 acres at 3190 West Sahara Avenue (APN 162-05-403-001 through 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**ABEYANCE to 6/1/2005**

## PLANNING & DEVELOPMENT - DISCUSSION

111. ZON-6116 - PUBLIC HEARING - APPLICANT: POWER REALTY - OWNER: LEE ARNOLD AND R W Y LIMITED PARTNERSHIP - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD7 (RESIDENTIAL PLANNED DEVELOPMENT - 7 UNITS PER ACRE) on 9.91 acres adjacent to the northwest corner of Grand Teton Drive and Decatur Boulevard (APN 125-12-802-020), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
112. WVR-6229 - PUBLIC HEARING - APPLICANT: POWER REALTY - OWNER: LEE ARNOLD AND R W Y LIMITED PARTNERSHIP - Request for a Waiver of Title 18.12.160 TO ALLOW 104 FEET BETWEEN INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED FOR A SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 9.91 acres adjacent to the northwest corner of Grand Teton Drive and Decatur Boulevard (APN 125-12-802-020), R-E (Residence Estates) Zone [PROPOSED: R-PD7 (Residential Planned Development - 7 units per acre) Zone], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
113. SDR-6117 - PUBLIC HEARING - APPLICANT: POWER REALTY - OWNER: LEE ARNOLD AND R W Y LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A PROPOSED 68 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 9.91 acres adjacent to the northwest corner of Grand Teton Drive and Decatur Boulevard (APN 125-12-802-020), R-E (Residence Estates) Zone [PROPOSED: R-PD7 (Residential Planned Development - 7 units per acre) Zone], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL. [NOTE: The application has been revised to 66 units]  
**APPROVED SUBJECT TO CONDITIONS**
114. GPA-6191 - PUBLIC HEARING - APPLICANT: B & B ASSET MANAGEMENT LLC - OWNER: RONALD J. RICHARDSON - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 3.29 acres adjacent to the northwest corner of Lamb Boulevard and Harris Street (APN 140-30-701-009 AND 140-30-701-010), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED**
115. ZON-6192 - PUBLIC HEARING - APPLICANT: B & B ASSET MANAGEMENT LLC - OWNER: RONALD J. RICHARDSON - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) AND R-MHP (RESIDENTIAL MOBLIE/MANUFACTURED HOME PARK) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 3.29 acres adjacent to the northwest corner of Lamb Boulevard and Harris Street (APN 140-30-701-009 and 140-30-701-010), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
116. SDR-6193 - PUBLIC HEARING - APPLICANT: B & B ASSET MANAGEMENT LLC - OWNER: RONALD J. RICHARDSON - Request for a Site Development Plan Review FOR A 60-UNIT CONDOMINIUM PROJECT on 3.29 acres adjacent to the northwest corner of Lamb Boulevard and Harris Street (APN 140-30-701-009 and 140-30-701-010), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**
117. GPA-6199 - PUBLIC HEARING - APPLICANT: PECCOLE NEVADA CORP. - OWNER: WILLIAM PECCOLE AND WANDA PECCOLE 1991 TRUST - Request to amend a portion of the Southwest Sector Plan of the General Plan FROM: PF (PUBLIC FACILITIES) TO: SC (SERVICE COMMERCIAL) on 4.90 acres adjacent to the northeast corner of Alta Drive and Hualapai Way (APN 138-31-210-004 and 009), Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED**
118. ZON-6222 - PUBLIC HEARING - APPLICANT: PECCOLE NEVADA CORP. - OWNER: WILLIAM PECCOLE AND WANDA PECCOLE 1991 TRUST - Request for a Rezoning FROM: C-V (CIVIC) TO: C-1 (LIMITED COMMERCIAL) on 4.90 acres adjacent to the northeast corner of Hualapai way and Alta Drive (APN 138-31-210-004 and 009), Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL  
**APPROVED SUBJECT TO CONDITIONS**

**PLANNING & DEVELOPMENT - DISCUSSION**

119. GPA-6352 - PUBLIC HEARING - APPLICANT: ADVANCED ACCIDENT CHIROPRACTIC CARE - OWNER: I & K HOLDINGS, LLC - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) AND ML (MEDIUM LOW DENSITY RESIDENTIAL TO: O (OFFICE) on .32 acres at 2111 South Maryland Parkway and 1205 Exley Avenue (APN 162-02-410-071 and 072), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

**APPROVED**

120. ZON-6353 - PUBLIC HEARING - APPLICANT: ADVANCED ACCIDENT CHIROPRACTIC CARE - OWNER: I & K HOLDINGS, LLC - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) AND R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on .32 acres at 2111 South Maryland Parkway and 1205 Exley Avenue (APN 162-02-410-071 and 072), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

**APPROVED SUBJECT TO CONDITIONS**

**SET DATE**

121. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue