



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>
OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)
COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),
STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

FEBRUARY 1, 2006

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF BLACK HISTORY MONTH
- RECOGNITION OF THE AMERICAN HEART ASSOCIATION'S WEAR RED FOR WOMEN DAY
- RECOGNITION OF THE LAS VEGAS HIGH SCHOOL PAL PROGRAM PARTICIPANTS

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of January 4, 2006

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of the Funding Allocation of \$1,000,000 from the Commission for the Las Vegas Centennial for the Exterior Rehabilitation Project for the POST Modern Downtown Post Office - Ward 5 (Weekly)
4. Approval of the Funding Allocation of \$250,000 from the Commission for the Las Vegas Centennial for the Legacy Neon Sign Project to restore and display Neon Signs in the Cultural Corridor in Downtown Las Vegas - Ward 5 (Weekly)
5. Approval of the Funding Allocation of \$100,000 from the Commission for the Las Vegas Centennial for the relocation and restoration of the La Concha Motel Lobby Building to the Neon Museum Boneyard - Ward 5 (Weekly)

COMMUNICATIONS - CONSENT

6. Approval of payment to the University of Nevada Las Vegas (UNLV) in the amount of \$150,000 (Video Services Enterprise Fund) for the city's share of matching funds owed for support of an Education Television Station

FINANCE & BUSINESS SERVICES - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval to provide \$475,000 additional funding from the City Facilities Capital Project Fund (CPF) fund balance for the City Hall Renovation project (\$475,000 - City Facilities CPF) - Ward 5 (Weekly)
9. Approval to provide \$25,000 in funding from the Parks and Leisure Activities Capital Project Fund (CPF) fund balance for shade structures at Stupak Park (\$25,000 - Parks and Leisure Activities CPF) - Ward 1 (Tarkanian)
10. Approval of a new Interlocal Agreement for Ambulance Service Regulation with Clark County and North Las Vegas, to be effective through December 31, 2010 - County
11. Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Becker Gaming Group, dba Becker Steakhouse, 2400 North Buffalo Drive, Suite 125, Bruce F. Becker, Dir, Pres, Barry W. Becker, Dir, Secy, Treas, Ernest A. Becker, IV, Dir, VP, Becker Gaming, Inc., 100%, Bruce F. Becker, Dir, Pres, Secy, Treas, 41.43%, Barry W. Becker, Dir, Asst Secy, 29.285%, Ernest A. Becker, IV, Dir, Ernest A. Becker IV & Kathleen C. Becker Family Trust, 29.285%, Ernest A. Becker, IV, Co-Trustee, Kathleen R. Becker, Co-Trustee - Ward 4 (Brown)
12. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 5 slots subject to confirmation of approval by the Nevada Gaming Commission, Eagle Rock Gaming, Inc., db at Vallarta's Mexican Restaurant, 7870 West Tropical Parkway - Ward 6 (Ross)
13. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 3 slots subject to confirmation of approval by the Nevada Gaming Commission, Game Masters, db at Pump N' Snack, 329 Las Vegas Boulevard North - Ward 5 (Weekly)
14. Approval of Purchase Agreement No. 060196, One HAAKER ELGIN Broom Bear Truck - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT COMPANY (\$153,730 - Automotive Operations Internal Service Fund)

FINANCE & BUSINESS SERVICES - CONSENT

15. Approval to use the Western States Contracting Alliance Bid No. 7066 for Industrial Supplies, Equipment and Lighting Products - Various Departments - Award recommended to: GRAINGER INDUSTRIAL SUPPLY (\$500,000 - General Fund)
16. Approval of Revision to Purchase Order No. 220886, Requirements Contract for Annual Concrete Replacement - Department of Field Operations - Award recommended to: MIKON CONSTRUCTION CO., INC. (\$500,000 - Public Works Capital Projects Fund)
17. Approval of Purchase Agreement No. 060183, Four HAAKER VACTOR Trucks - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT COMPANY (\$988,456 - Automotive Operations Internal Service Fund)
18. Approval of award of Purchase Agreement No. 060185 for Reino Multibay Parking Meters and Maintenance - Department of Detention and Enforcement - Award recommended to: REINO ENFORCEMENT TECHNOLOGY (\$247,945 - Municipal Parking Enterprise Fund)
19. Approval of award of Bid No. 06.1730.03-CW, Jay Avenue Nominal Storm Drainage and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: TAB CONTRACTORS (\$715,000 - Public Works Capital Projects Fund) - Ward 6 (Ross)
20. Preapproval of award of Bid No. 06.1730.25-LED, ITS Communication Infrastructure - Corridor 5, Craig Road, US 95 to Decatur and Charleston Striping Project to the lowest responsive and responsible or best bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works (\$1,500,000 - Road and Flood Capital Projects Fund) - Wards 1, 2, 4 and 6 (Tarkanian, Wolfson, Brown and Ross)
21. Approval of award of Ordering Agreement No. 050686 for Endress + Hauser OEM Parts and Equipment - Department of Public Works - Award recommended to: ENDRESS + HAUSER, INC. (\$100,000 - Sanitation Enterprise Fund)
22. Approval of award of Contract No. 060168 for Test Programs for the Oracle System - Department of Information Technologies - Award recommended to: TURNKEY SOLUTIONS CORPORATION (\$146,980 - Computer Services Internal Service Fund)
23. Approval of Revision to Purchase Order No. 221142 for Fire and Rescue Laundry Rental and Delivery of Towels and Linens - Department of Fire and Rescue - Award recommended to: NEVADA LINEN SUPPLY (\$80,000 - General Fund)
24. Approval of the rejection of bid and award of Bid No. 060010-TG, Annual Requirements Contract for Traffic Signal Controllers - Department of Public Works - Award recommended to: PHOENIX HIGHWAY PRODUCTS, INC. (\$120,000 - General Fund)
25. Approval of revision to Purchase Order No. 232645, Chevrolet Trucks - Department of Field Operations - Award recommended to: CHAMPION CHEVROLET (\$85,000 - Automotive Operations Internal Service Fund)
26. Approval of award of Contract No. 060180 for Total Agenda Solution Software, Support and Maintenance and Professional Services and the contingency reserve set by Finance and Business Services - Department of Information Technologies - Award recommended to: ALPHACORP (\$344,326 - Computer Services Internal Service Fund)

HUMAN RESOURCES - CONSENT

27. Approval of payment for a permanent partial disability award - Claim WC05050129 - as required under the workers' compensation statutes (\$27,242 from the Workers' Compensation Internal Service Fund)

LEISURE SERVICES - CONSENT

28. Approval of agreement between the City of Las Vegas and Nevada Partners, Inc. for the implementation of the Batteries Included, Focus On Youth Initiative (\$173,000 - General Fund) - All Wards

NEIGHBORHOOD SERVICES - CONSENT

29. Approval of the Interlocal Agreement with the Clark County Consortium to Provide FY 2005-2006 Home Investment Partnerships (HOME) and/or Low Income Housing Trust Fund (LIHTF) Program Funds to the City of Las Vegas in the amount of \$4,706,883 subject to final Housing and Urban Development (HUD) approval of the Environmental Review process - All Wards
30. Approval of the Parents As Learning Support (PALS) funding recommendations to allocate \$140,000 in State Grant Funds to eighteen Clark County School District elementary schools for the implementation of programs to increase parent involvement in education - All Wards

PUBLIC WORKS - CONSENT

31. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - WRG Design, Incorporated, on behalf of Houghton Estates, LLC, owner (south of Elkhorn Road, east of Torrey Pines Drive, APN 125-23-501-002) - County (near Ward 6 - Ross)
32. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Chrysalis Investments, LLC, on behalf of Pat Goldhammer, Lindsenbardt Land, LLC and Roy and Kimberly Quante, owners (north of Grand Teton Drive, between Buffalo Drive and Monte Cristo Way, APN 125-10-406-009, 125-10-402-008, -009, 125-10-405-006, -007 and -008) - County (near Ward 6 - Ross)
33. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - JPL Engineering, Incorporated, on behalf of Barry C. Jepsen and Vicki L. Jepsen, owners (northwest corner of Maverick Street and Farm Road, APN 125-14-606-011 and -012) - County (near Ward 6 - Ross)
34. Approval of an Encroachment Request from Thomason Consulting Engineers on behalf of Richmond American Homes, owner (northwest corner of Hualapai Way and Cheyenne Avenue) - Ward 4 (Brown)
35. Approval of an Encroachment Request from Dunnam Civil Engineers on behalf of Charleston Stone Mart, LLC and YML Charleston Stone Mart Family Limited Partnership, owners (Durango Drive north of Charleston Boulevard) - Ward 2 (Wolfson)
36. Approval of First Supplemental Interlocal Contract 324a between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) for construction of US95 and Northern Beltway Interchange Frontage Roads (\$800,000 - Regional Transportation Commission) - Ward 6 (Ross)
37. Approval of First Supplemental Interlocal Contract 441a between the City of Las Vegas, the City of North Las Vegas, Clark County and the Regional Transportation Commission to extend the project completion date for the Arterial Incident and Event Management System - All Wards

RESOLUTIONS - CONSENT

38. R-2-2006 - Approval of a Resolution directing the City Treasurer to prepare the Fourth Assessment Lien Apportionment Report for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (Levy Assessments) - Ward 6 (Ross)
39. R-3-2006 - Approval of a Resolution approving the Fourth Assessment Lien Apportionment Report for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (Levy Assessments) - Ward 6 (Ross)
40. R-4-2006 - Approval of a Resolution authorizing the sale of refunding bonds of the City of Las Vegas
41. R-5-2006 - Approval of a resolution establishing the rate of interest on deferred installments of assessments in City of Las Vegas, Nevada, Special Improvement Districts Nos. 1487 and 1503 - Ward 6 (Ross)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

42. Report from the City Manager on Emerging Issues
43. Discussion and possible action regarding a Disposition and Development Agreement with Keep Memory Alive for the development of an Alzheimer's medical and research clinic in Union Park on a 1.96-acre site generally located at the northeastern corner of Bonneville Avenue and Grand Central Parkway (\$5,281,346 - Bonds [remediation]/In-kind [approximate value of land]) - Ward 5 (Weekly)

BUSINESS DEVELOPMENT - DISCUSSION

44. Discussion and possible action regarding the Third Amendment to Indenture of Lease, Assignment of Lease, and Lessor's Consent with Four Queens, Inc., (Four Queens) and TLC Gaming, Inc., (TLC) to extend the term of and assign the lease for the parking garage located at 222 Carson Avenue (Garage) totaling approximately 1.04 acres (APN 139-34-210-046) - Ward 1 (Tarkanian)

CITY ATTORNEY - DISCUSSION

45. Discussion and possible action on Appeal of Work Card Denial: Martha Van Sickle, 1871 Spruce Ridge Lane, Las Vegas, Nevada 89156
46. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Janine Rennee Sawyer, 5316 Mountain View Drive, Las Vegas, Nevada 89146
47. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Celita Garrett, 1804 Weldon Street, Las Vegas, Nevada 89104
48. Discussion and possible action on Appeal of Work Card Denial: Leslie Marie Muller-Wilson, 543 North Lamb, Space #12, Las Vegas, Nevada 89110

FINANCE & BUSINESS SERVICES - DISCUSSION

49. Public hearing on the intent of the City Council of the City of Las Vegas, Nevada, to issue General Obligation (Limited Tax) Various Purpose Bonds (additionally secured by Pledged Revenues)
50. ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, A Body in Balance, LLC, dba A Body in Balance, 1215 South Fort Apache Road, Suite 150, Milana K. Coppert, Mgr, M & M Living Trust, Mmbr, 70%, Milana K. Coppert, Trustee, Graciela L. Martinez, Mgr, Mmbr, 30% - Ward 2 (Wolfson)
51. Discussion and possible action regarding a Six Month Review of a Massage Establishment License, G2G Health Systems, Inc., dba G2G Health Systems, Inc., 1181 South Buffalo Drive, Suite 140, Anthony K. Chadwell, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)

LEISURE SERVICES - DISCUSSION

52. Discussion and possible action to name a new swimming pool located at the corner of Washington Avenue and Pecos Road in Freedom Park - Ward 3 (Reese)

NEIGHBORHOOD SERVICES - DISCUSSION

53. Discussion and possible action on the reallocation of \$400,000 in Home Investment Partnerships Program/Low-Income Housing Trust Funds (HOME/LIHTF) from Phase 1 to Phase 2 of HELP Las Vegas Housing Corporation II affordable housing project at 1559 North Main Street - Ward 5 (Weekly)
54. Discussion and possible action on the allocation of \$900,000 in Home Investment Partnerships Program/Low-Income Housing Trust Funds (HOME/LIHTF) to HELP Las Vegas Housing Corporation II to assist with the construction costs of Phase 2 of their affordable housing project at 1559 North Main Street for an aggregate project total of \$1,300,000 on Phase 2 of this project - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

55. Bill No. 2006-2 - Establishes distance separation requirements regarding pawn shops. Sponsored by: Councilwoman Lois Tarkanian
56. Bill No. 2006-4 - Amends Ordinance No. 5774, relating to the annexation of property, to correct the legal description contained therein (General Location - the area bounded by Iron Mountain Road to the south, Puli Road to the west, Hualapai Way to the east, and Moccasin Road to the north). Proposed by: M. Margo Wheeler, Director of Planning & Development
57. Bill No. 2006-5 - Amends Ordinance No. 5726, creating Special Improvement District No. 1505 - Sierra Oeste Neighborhood Streetlights, regarding the means of installing the improvements. Proposed by: Charles Kajkowski, Director of Public Works

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

58. Bill No. 2006-1 - Updates the zoning regulations that govern off-premise signs, and makes minor revisions regarding the placement of certain on-premise signs. Sponsored by: Councilwoman Lois Tarkanian
59. Bill No. 2006-3 - Amends the time-lines for filing and hearing a work card appeal and repeals the dual filing requirements for a written notice of appeal. Proposed by: Mark R. Vincent, Director of Finance and Business Services

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

60. Bill No. 2006-6 - Authorizing the issuance of City of Las Vegas General Obligation (Limited Tax) Sewer Refunding Bonds, (Additionally Secured by Pledged Revenues) Series 2006A. Proposed by: Mark R. Vincent, Director of Finance and Business Services

1:00 P.M. - AFTERNOON SESSION

61. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

62. Public hearing to consider the report of expenses to recover costs for abatement of nuisance located at 6390 W. Ann Road. PROPERTY OWNER: COX FAMILY TRUST ETAL - COX ORLO E JR TRS - Ward 6 (Ross)
63. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 1680 S. Valadez Street. PROPERTY OWNER: POST TRUST - Ward 1 (Tarkanian)
64. Public hearing to consider the report of expenses to recover costs for abatement of nuisance located at Vacant lot Southwest corner of Bonanza Road and 13th Street - APN: 139-35-111-001. PROPERTY OWNER: R. SCOTT SUSMAN - Ward 5 (Weekly)
65. Public hearing to consider the report of expenses to recover costs for abatement of nuisance located at Vacant lot Northwest corner Simmons Street and Vegas Drive - APN: 139-20-403-002. PROPERTY OWNER: SIETE SUERTE LLC - Ward 5 (Weekly)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - DISCUSSION

66. DIR-10977 - APPLICANT/OWNER: CANTABRIA HOMEOWNERS ASSOCIATION - Request TO ALLOW THE OPERATION OF A 70 SQUARE FOOT WATER FEATURE at an existing single-family residential development located at 10210 Alessandro Avenue (APN 137-24-615-033), Ward 4 (Brown). Staff recommends DENIAL
67. RQR-10875 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: SONOMA PALMS LIMITED PARTNERSHIP - Required One Month Review of an approved Review of Condition Number 7 (ROC-9837) of an approved Site Development Plan Review (SDR-3045), WHICH ALLOWED NON-VERTICAL CONSTRUCTION PRIOR TO COMPLETION OF ALL PERIMETER WALLS for a senior citizen apartment development on 9.83 acres adjacent to the east side of Jones Boulevard, approximately 570 feet south of Cheyenne Avenue (APNs 138-13-101-002 through 004), U (Undeveloped) [M (Medium Density Residential) General Plan Designation] and R-E (Residence Estates) Zones under Resolution of Intent to R-3 (Medium Density Residential), Ward 5 (Weekly). Staff recommends APPROVAL
68. ROC-10964 - PUBLIC HEARING - APPLICANT: ASTORIA CORPORATION - OWNER: ASTORIA ALEXANDER, LLC - Request for a Review of Condition Numbers 6 and 30 of an approved Site Development Plan Review (SDR-8635) TO ALLOW FRONT YARD SETBACKS OF SIX FEET TO THE FRONT OF THE GARAGE AND FIVE FEET TO THE FRONT OF THE HOUSE WHERE 18 FEET IS THE MINIMUM REQUIRED TO THE FRONT OF THE GARAGE AND 10 FEET IS THE MINIMUM REQUIRED TO THE FRONT OF THE HOUSE for an approved single family residential development on 31.40 acres at the southwest corner of Alexander Road and the 215 Beltway (APNs 137-12-101-004 through 006, 010, 012, 013 and 015), U (Undeveloped) Zone [PCD (Planned Community Development) Master Plan Designation] under Resolution of Intent to PD (Planned Development) [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation], Ward 4 (Brown). Staff recommends DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

69. VAR-9832 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CHARLES E. KELLY - Request for a VARIANCE TO ALLOW THREE PARKING SPACES WHERE NINE SPACES ARE REQUIRED FOR A PROPOSED 973 SQUARE FOOT ADDITION TO AN EXISTING OFFICE DEVELOPMENT ON 0.16 acres at 706 South 8th Street (APN 139-34-810-031), P-R (Professional Office and Parking) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
70. VAR-9833 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CHARLES E. KELLY - Request for a VARIANCE TO ALLOW A ZERO FOOT SIDE YARD SETBACK WHERE A FIVE FOOT SETBACK IS REQUIRED FOR A PROPOSED 973 SQUARE FOOT ADDITION TO AN EXISTING OFFICE DEVELOPMENT ON 0.16 acres at 706 South 8th Street (APN 139-34-810-031), P-R (Professional Office and Parking) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
71. SDR-9831 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CHARLES E. KELLY - Request for a SITE DEVELOPMENT PLAN REVIEW FOR A PROPOSED 973 SQUARE FOOT ADDITION TO AN EXISTING OFFICE DEVELOPMENT AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS ON 0.16 acres at 706 South 8th Street (APN 139-34-810-031), P-R (Professional Office and Parking) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
72. SUP-9435 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CINGULAR WIRELESS - OWNER: THOMAS C. LAWYER FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED 20 FOOT EXTENSION TO AN EXISTING 60 FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 3040 South Valley View Boulevard (APN 162-08-302-008), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
73. SUP-10491 - PUBLIC HEARING - APPLICANT/OWNER: THE HENRY BRENT CO. LLC - Request for a SPECIAL USE PERMIT FOR A PROPOSED 8,700 SQUARE FOOT EXPANSION OF AN EXISTING NON-RESTRICTED GAMING FACILITY on 3.12 acres at 206 North 3rd Street and 220 North 4th Street (APNs 139-34-510-019 and 030) C-2 (General Commercial), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
74. SDR-10490 - PUBLIC HEARING - APPLICANT/OWNER: THE HENRY BRENT CO. LLC - Request for a Site Development Plan Review FOR A PROPOSED 8,700 SQUARE FOOT EXPANSION OF AN EXISTING HOTEL/CASINO WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE REQUIREMENTS; A WAIVER OF THE REQUIRED PARKING STRUCTURE SETBACK ALONG 4TH STREET; AND A WAIVER OF THE BUILD-TO REQUIREMENT ALONG OGDEN AVENUE on 3.12 acres at 206 North 3rd Street and 220 North 4th Street (APNs 139-34-510-019 AND 030) C-2 (General Commercial), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
75. ZON-9895 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: ANTONIO SOSA - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: N-S (NEIGHBORHOOD SERVICE) on 0.55 acres at 1499 Lamb Boulevard (APN 140-29-101-006), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
76. SDR-9894 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: ANTONIO SOSA - Request for a Site Development Plan Review FOR A 1,929 SQUARE FOOT COMMERCIAL BUILDING AND A WAIVER TO ALLOW A TRASH ENCLOSURE EIGHT FEET FROM A RESIDENTIAL PROPERTY LINE WHERE 50 FEET IS THE MINIMUM DISTANCE REQUIRED at 1499 Lamb Boulevard (APN 140-29-101-006), R-E (Residence Estates) [PROPOSED: N-S (Neighborhood Service)], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

SET DATE

77. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue