CITY OF LAS VEGAS
STATEMENT OF FINANCIAL DISCLOSURE

Filing Deadlines:

Public Officers - March 31 for the preceding calendar year
Appointees Filling Vacancies of Public Officers - Within 30 Days of Appointment and March 31 for the preceding calendar year
Public Board Members/Certain Appointed Public Employees - Within 30 Days of Appointment and March 31 for the preceding calendar year
Candidates - No later than the 10th day after the last day to file as a candidate

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(Read Information/Instruction Sheet Before Beginning)

UPON FILING WITH THE CITY CLERK, THIS DOCUMENT IS CONSIDERED PUBLIC INFORMATION

1. Name Doug Opolka

   Telephone: Bus.) — (Hm.): 656-5338

   (This is a public document - If home phone is unlisted - do not include)

2. Address 6800 Rancho Santa Fe Dr.

3. Length of residence in Nevada 5 yrs Length of residence in Clark County 5 yrs

4. Precinct in which registered to vote 2055 (If unknown, please call 229-6311)

Please check the appropriate box: (If you serve in more than one office for which financial disclosure is required, you may simply copy this page as often as necessary and attach the appropriate information for each office providing that the information required in item Nos. 8 through 15 remains the same.)

5. I am filing this statement for an: ☐ Appointed position ☒ Elected position

6. This filing is my: ☐ Initial Appointee Filling Vacancy ☐ Annual ☒ Candidate

Please complete this section in its entirety:

7a. Appointed or Elected Office sought/held City Council Ward 6th

b. Address of Appointed or Elected Office 400 Stewart

c. Date term of Appointed or Elected Office began or will begin June 2001

d. Date term of Appointed or Elected Office ends or will end June 2005

e. If appointed, name of appointing authority NA

f. If appointed, date appointing authority's term ends NA

8. List the business entity name, name of all partners or associates, principal address and general description of the business activity of any business entity conducting business with the City or within the County of Clark in which you or your spouse has had a direct financial interest at anytime during this filing period. (**Note:** See LVMC 2.51.070(E)(4) and definition of "business entity", and "interest," LVMC 2.51.020(A) & (D). Employees of a business entity are deemed to have a direct or indirect interest in such business entity and if applicable, employers should be listed.) **IF NONE, PLEASE NOTE BELOW.**

BUSINESS ENTITY NAME	NAME OF PARTNERS OR ASSOCIATES	PRINCIPAL ADDRESS	GENERAL DESCRIPTION OF BUSINESS ACTIVITY
NONE			

(Attach additional sheets if necessary)

9. Have you received any gifts having a value of $100 or more during the period January 1 to December 31 of the previous year which require disclosure? **Exceptions:** Gift does not include campaign contributions, invitations to political fund-raisers, public service awards, gifts from certain family members, or reasonable hosting expenses furnished in connection with matters reasonably relating to official City business. (**Note:** The receipt of some gifts having a value of $250 or more is prohibited. See LVMC 2.51.040(I) & 2.51.020(C). Additionally, multiple gifts from the same person during this time frame are considered cumulative for reporting purposes.)

If yes, list the source of each gift including the name and address of the donor, the value of the gift, the description of the gift and the date on which the gift was received if the donor does business with the City by appearing before the City Council or appears on cash disbursement lists presented to the City Council. **IF NO, PLEASE NOTE BELOW.**

SOURCE OF EACH GIFT INCLUDING DONOR NAME & ADDRESS	GIFT VALUE	GIFT DESCRIPTION	DATE OF RECEIPT
NONE			

(Attach additional sheets if necessary)

10. Disclose the source or sources of each loan to whom you or a member of your household owes $5,000.00 or more. **Exceptions:** Loan does not include: the mortgage on your residence, a loan for the purchase of an automobile for private use, a debt secured by mortgage or deed of trust for land located outside of the

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City of Las Vegas which is not required to be listed in No. 11, or a revolving balance on a credit or debit card. See LVMC 2.51.070(E)(6). (**Note:** Only the source of the loan must be reported, not the amount.) **IF NONE, PLEASE NOTE BELOW.**

SOURCE OR SOURCES OF LOAN	DEBTOR (YOU OR MEMBER OF HOUSEHOLD)
NONE	

(Attach additional sheets if necessary)

11. List all real property or interest therein (except your personal residence), including options to purchase, located in the City, the State of Nevada or any adjacent state, whether that real property is owned outright or held in whole or in part under a corporation or partnership. The list must include, with respect to each parcel of real property or interest therein, the following: The specific location of the parcel, including the county assessor's parcel number, if one has been assigned or, otherwise, a legal description of the parcel; any particular use to which the property is being put; the name, if any, by which the property is commonly known; and, the names of all persons or entities who share an ownership or other interest in the property. ALL COLUMNS MUST BE COMPLETED. See LVMC 2.51.070(E)(7). **IF NONE, PLEASE NOTE BELOW.**

PARCEL'S SPECIFIC LOCATION ADDRESS	PARCEL'S SPECIFIC LOCATION ASSESSOR PARCEL # OR LEGAL DESCRIPTION	PROPERTY USE	COMMON NAME OF PROPERTY, IF ANY	NAMES OF ALL PERSONS/ ENTITIES WHO SHARE OWNERSHIP OR OTHER INTEREST
NONE				

(Attach additional sheets if necessary)

12. Disclose **each source** of your income, or that of any member of your household who is 18 years of age or older. No listing of individual clients or customers is required, but if this is the case, a general source such as "professional services" must be disclosed. (**Note**: Only the source of the income must be reported, not the amount, but you must distinguish each family member's income source.) **Example**: SELF: Salary-City of Las Vegas, SELF: Retirement/Income-US Navy. SPOUSE:- Salary - XYZ Credit Union. See LVMC 2.51.070(E)(8).

WHOSE (SELF AND HOUSEHOLD MEMBERS)	SOURCE
Doug Opolka	Teamsters Local 631
Linda Opolka	Blueberry hill Rest

(Attach additional sheets if necessary)

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13. Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, explain the circumstances.

_____

_____

(Attach additional sheets if necessary)

14. List the names and addresses of all boards and commissions on which you presently serve. **Exception:** You need not include Boards and Commissions you were appointed to serve on by the City Council. **IF NONE, PLEASE NOTE BELOW.**

NONE

_____

(Attach additional sheets if necessary)

15. Have you ever filed for bankruptcy within the last seven (7) years? ☒ Yes ☐ No

* * * * * * * * * * * *

Any public officer or employee who willfully and knowingly violates any of the provisions of this ordinance shall be guilty of a misdemeanor, punishable by a monetary fine not to exceed $1,000.00 or incarceration in the City jail for a period not to exceed six months.

THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE FOR THE PRECEDING CALENDAR YEAR. I DO HEREBY SWEAR (OR AFFIRM) UNDER PENALTY OF PERJURY THAT THE ASSERTIONS CONTAINED IN THIS DOCUMENT ARE TRUE.

This 9th day of Feb., 2001

Dan R Al

Signature

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This 9th day of February, 2001.

Beverly K Bridges, Chief Deputy

City Clerk, Filing Officer

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