COPY FOR CITY
ORIGINAL

Nevada Commission on Ethics
FINANCIAL DISCLOSURE STATEMENT
(attach additional sheets if necessary)

name ANDREA ARTHURHOLTZ address 1905 S. 16TH STREET

length of residence in Nevada 40 YEARS district where registered to vote SENATE DISTRICT 3 CONGRESSIONAL-1 ASSEMBLY-9 [NRS 281.571, Subsection 1(a)]

list all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

public office	term or date appointed	annual (3/31) NRS 281.561(1)(c)	candidate NRS 281.561(1)(a)	appointed NRS 281.561(1)(b)	leaving office NRS 281.561(1)(d)
LIBRARY BOARD - LAS VEGAS/CLARK	4/18/01	X			

list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:

	self	household member
STATE OF NEVADA PUBLIC UTILITIES COMMISSION	X	
CHOICE INSURANCE		X
SOCIAL SECURITY		X

list each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

NONE

list each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

JENMAR, INC	X	X

list specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

specific location	*particular use*
NONE	

list the identity of donor and value of each gift of all gifts received in excess of an aggregate value of $200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political actions] [NRS 281.571, Subsection 1(e)]:

donor	*value of gift*
NONE	

I AFFIRM THAT ALL INFORMATION HEREIN IS ACCURATE AND COMPLETE.

Date: 3/29/02 Signature: Andrea Arthurholtz

RECEIVED
CITY CLERK
2002 MAR 29 A 11:45

CITY OF LAS VEGAS

GIFT DISCLOSURE FORM FOR CERTAIN PUBLIC EMPLOYEES

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): 2001 (Year)
Filing Deadline: March 31st

TO:

LAS VEGAS CITY CLERK
City Manager or Department Director Name

FROM: ANDREA ARTHURHOLTZ
Public Employee Name

LAS VEGAS/CLARK COUNTY LIBRARY DISTRICT
Public Employee Title BOARD OF TRUSTEES

Department Name

Source of the Gift	Name of the Donor	Address of the Donor	Value of the Gift	Description of the Gift	Date on which the Gift was Received
NONE	NONE	NONE	NONE	NONE	NONE

Signature of Public Employee: Andrea Arthurholtz

Reviewed by: _____
Signature, City Manager or Department Director

Received by City Manager or Department Director (Date Stamp)	Received by City Clerk's Office (Date Stamp)
A 11:45	2002 MAR 29

RECEIVED CITY CLERK

Please forward signed completed form to City Manager or Department Director as required. Following Review City Manager or Department Director shall forward to the City Clerk who shall maintain these forms in accordance with LVMC 2.51.070(F).

CITY OF LAS VEGAS

FINANCIAL DISCLOSURE
SUPPLEMENTARY DISCLOSURE STATEMENT–LOANS

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): 2001
Filing Deadline: March 31st

TO: CITY CLERK

FROM: NAME (Please Print) ANDREA ARTHURHOLTZ
(Please place an "X" in the appropriate box):

Public Board Member ☒ If so, Board Name: LAS VEGAS/CLARK COUNTY LIBRARY DISTRICT BOARD

Public Officer ☐ If so, Title: _____

Appointed Public Employee ☐ If so, Title: _____

Candidate ☐ If so, Office Sought: _____

Source or Sources of Each Loan	Loan Amount
1) NONE	NONE
2)	
3)	
4)	

Signature: Andrea Arthurholtz

Received by City Clerk's Office (Date Stamp)

2002 MAR 29 A 11:45

RECEIVED
CITY CLERK

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed forms in accordance with LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD.

CITY OF LAS VEGAS
FINANCIAL DISCLOSURE -- SUPPLEMENTARY DISCLOSURE STATEMENT-REAL PROPERTY

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): 2001
Filing Deadline: March 31st

TO: CITY CLERK

FROM: NAME (Please Print) ANDREA ARTHURHOLTZ

(Please place an "X" in the appropriate box):

Public Board Member ☒ If so, Board Name: LAS VEGAS/CLARK COUNTY LIBRARY DISTRICT BOARD

Public Officer ☐ If so, Title: _____

Appointed Public Employee ☐ If so, Title: _____

Candidate ☐ If so, Office Sought: _____

Parcel's Specific Location, Including Street Address, if any	County Assessor's Parcel Number, if assigned	Legal Description if street address & county assessor's parcel # are not available	Particular Use To Which the Property is Being Put	Name, if any, by which the Property is Commonly Known	Names of all Persons or Entities Who Share an Ownership or Other Interest in the Property
NONE					

Signature: Andrea Arthurholtz

Received by City Clerk's Office (Date Stamp)

2002 MAR 29 A 11:45
CITY CLERK
RECEIVED

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed forms in accordance with LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD