# *Disposition of Unspent Contributions*

**Reporting Form for *Candidates* (NRS 294A.180)** ***State of Nevada***

**BEFORE COMPLETING THIS FORM, PLEASE READ THE REQUIREMENTS ON PAGE TWO**

(This page may be copied or duplicated if additional space is needed, but all pages must be attached when the report is filed.)

**NOTE: Any person who willfully violates the filing requirements is subject to a civil penalty of not more than $5,000 for each violation and payment of court costs and attorney's fees!**

Lawrence L. Brown — Councilman, City of Las Vegas — Ward 4

**Name (print)** — **Office Held** — **District**

**DATE OF THIS REPORT:** ☒ 15th day of the second month after his election if contributions remain ☐ 15th day of the second month after his defeat if contributions remain

**BEGINNING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS AS OF ~~JANUARY 1, 2001~~:** $ 151,579.56

May 25, 2001

**EXPLANATION OF DISPOSITION**

**(This report should reflect any remaining campaign contributions from your previous election cycle only.)**

| AMOUNT: | DISPOSITION: |
|---|---|
| $ 3060.74 | expenses related to campaign |
| $ | |
| $ | |
| $ | |
| $ | |
| $ | |
| $ | |

RECEIVED CITY CLERK

**REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS:** $ 148,518.82

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true

this 15 day of June, 2001

Lawrence L Brown III

**Signature of Public Officer**

Lawrence L Brown III

**Name of Public Officer**

**Street Address**

**Mailing Address if Different**

**City and State** **Zip Code**

702-229-6405

**Daytime Telephone Number**

**Total number of pages for this report** _____

Office Use Only